

The Baptist Record

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DR. RAMSEY POLLARD, president of the Southern Baptist Convention, speaks on Tuesday afternoon of last week at State Evangelistic Conference at Natchez. (For Pictorial Report of Conference turn to Page 3.)

Record 1959 Baptisms Is Reported By Churches

NASHVILLE—(BP)—A record number of converts was baptized by Southern Baptist churches during 1959, according to statistics for the year released here by the department of research and statistics, Baptist Sunday School Board.

Secretary J. P. Edmunds said that 429,063 baptisms were reported by the churches.

Reid Daughter Dies In Mexico

Charlotte Ann Reid, 15-year-old daughter of Mr. and Mrs. Orvil W. Reid, Southern Baptist missionaries to Mexico, died early today in Memorial Hospital, Houston, Tex., where she had just undergone surgery for a brain tumor. Both parents accompanied her to the States a few days ago and were with her at the time of death.

Near Riot Perils Graham Rally

ENUGU, Nigeria (RNS)—Billy Graham's first public rally in the tightly-packed Enugu stadium came close to being broken up by the chaos resulting when some of the 24,000 Africans present pressed forward to get a closer look at the evangelist.

In the general commotion that followed, some children and elderly women were trampled upon, but not one was hurt seriously.

Token police forces were unable to restore order, and to complicate matters, the stadium's public address system went out of order.

Drowned out was the welcoming address made by Dr. Michael Okpara, premier of Eastern Nigeria. Dr. Graham's 15-minute plea for order was fruitless. The crowd was brought under control finally by song leader Cliff Barrows of the American evangelist's team.

By the time Mr. Graham started to speak, many of those present had left the stadium. He commented that the crowd was the "most enthusiastic" he had seen during his 10-week African crusade.

During the year, Southern Baptists also became the leader among denominations in Sunday school enrolment with a total of 7,276,502.

The value of property of Southern Baptist churches passed the two billion mark for the first time, reaching \$2,009,254,164.00.

The previous high in baptisms was in 1955 with over 461,000.

Ranks Second

In total church membership, the Southern Baptist Convention in 1959 continued to rank second only to The Methodist Church among non-Roman Catholic bodies. The year's total was 9,485,276, a gain of 278,518.

The Methodist Church has reported membership of its churches of 9,815,459. Previously, Methodists were high in church school (Sunday school) enrolment but the 180,327 gain among Southern Baptists last year put the SBC ahead of Methodists' 7,154,254 enrolled.

The number of churches co-operating with the Southern Baptist Convention gained from 31,498 to 31,906—1.3 per cent. Choir enrolment jumped 9.6 per cent to 682,477.

There are organized state Baptist conventions or associations in 28 of the 50 states co-operating with the Southern Convention, Edmunds reported. Southern Baptists have missions or churches in all states and the District of Columbia.

WMU Advances

Brotherhood enrolment, including men and boys, increased 6.0 per cent, and reached a total of 617,263. Woman's Missionary Union advanced 4.3 per cent to an enrolment of 1,456,192.

Training Union enrolment also showed a strong gain of 4.2 per cent, increasing from 2,503,920 to 2,608,110. Vacation Bible schools showed a 2,101 gain in enrolment, reaching 2,910,258. (Continued on Page 2)

MINISTERS ARE SUCCESSFUL IN FIGHT ON OBSCENITY

RALEIGH, N. C.—(BP)—Newsstands in Buncombe and New Hanover Counties in North Carolina are being swept clean of smutty literature as a result of action taken by ministerial groups in those areas.

Magazine stands in Pamlico County are also scheduled to be cleaned up by the ministers. Sheriffs and citizens committees, and other individuals, are aiding the ministers in the clean-up campaign.

Committee members include representatives of churches, schools, PTA groups, civic clubs and public agencies. Local newspapers are also supporting the movement.

The campaign triggered by ministers in Buncombe County after a North Carolina law was passed prohibiting the sale and delivery of obscene literature.

URGES DISCUSSION OF 'CONTROVERSIAL'

BOSTON, Mass.—(BP)—The 12th National Conference of Protestants and Other Americans United heard an appeal here for unity or religious leaders in "honest appraisal of the American principle of church and state."

The call was sounded by Richard C. Raines, Methodist bishop of Indianapolis. "Let us discover," he said, "in what we can agree and admit frankly where we differ and why."

He said Roman Catholic, Protestant, and Jewish clergy and laymen in such a conference "would come to know and respect each other." Raines added, "American people can be trusted to face truth and act together" and would appreciate "discussion of the controversial."

Raines Speaks

Bishop Raines, discounting appeals for ecclesiastical unity, said "spiritual life of any people suffers when the stimulus of competition is removed." He declared, "Monopoly breeds misuse of power" in religion, just as in business and politics, and (Continued on Page 2)

Teletype Network To Start

NASHVILLE—(BP)—A Southern Baptist Convention teletypewriter network, believed to be the first leased wire communications system operated by a denomination, goes into operation Mar. 1.

W. C. Fields, Nashville, secretary of public relations for the Executive Committee, Southern Baptist Convention, said 18 cities will be on the system. It will stretch from Washington, D. C., to Wichita, Kans.

Both agencies of the Southern Baptist Convention and offices of state Baptist conventions, as well as Baptist state papers, will be on the system.

Mississippi In

Agencies taking part are the Radio and Television Commission, Southwestern Baptist Theological Seminary, Brotherhood Commission, Historical Commission, Executive Committee, Sunday School Board, New Orleans Baptist Theological Seminary, Home Mission Board (including its division of evangelism), Southeastern Baptist (Continued on Page 2)

Evangelistic Conference Closes On High Note

The Mississippi Baptist Evangelistic Conference for 1959 was brought to a climatic close with an inspiring dedication service led by Dr. Chester L. Quarles, executive secretary-treasurer.

While actual registration went slightly over the 500 mark, attendance at the two evening sessions held in Natchez' City Auditorium went well over the 1000 mark.

Next year's Conference will be held Feb. 6-8 at Gulfshore Assembly, it was announced by Rev. L. Gordon Sansing, associate executive secretary, who directed the Conference.

The day sessions were held at Natchez' First Church with Dr. D. Lewis White serving as

host pastor. The Adams County Association cooperated in sponsoring the event.

Out-of-state speakers included Dr. Ramsey Pollard, president of the Southern Baptist Convention; Dr. C. E. Autrey, secretary of the Department of Evangelism, Home Mission Board, Dallas; and Dr. H. Leo Eddleman, president of New Orleans Seminary.

State leaders participating on program included Rev. Howard Aultman, Columbia; Dr. Leroy E. Green, Prentiss; Dr. J. Clark Hensley, Jackson, and Dr. Earl Kelley, Holly Springs.

All Conference music was arranged by W. C. Morgan, state music secretary.

Pollard Speaks On Vital Issues

"We Baptists believe in complete and absolute religious liberty for all men and we cannot walk with those who deny this fundamental freedom on which every other liberty is founded," Dr. Ramsey Pollard told the Conference.

Dr. Pollard speaking on "Soul-Winning Around the World," told of a recent extended preaching tour in Europe and the Orient.

It was after telling of his visit to Spain that he added, "I am not going to stand by and keep my mouth closed when a man under control of the Roman Catholic Church runs for the presidency of the United States."

Doesn't Believe Pope

"I will never believe what the Pope of Rome says about good will and brotherhood until I see some evidences of it in countries where the Roman Catholic Church is dominant."

"I have seen Protestant and Baptist churches with their doors closed because of the influence of Roman Catholicism."

Speaking further he declared "Hinduism and other religions of the world are failing and now is the opportunity for Christianity to go forward."

Gospel Good Anywhere

"The Gospel of Jesus Christ is good in Seoul, Bangkok, Calcutta and anywhere it is preached with power men will repent of their sinful ways."

"In the Orient I saw people hungry and destitute. If we knew how people in other parts of the world were living we would have a revival of gratitude."

"When we preach the Gospel with liberty and power something will happen, and God will honor it," he stated in closing.

Jackson First Gives \$149,772.64 To Missions In 1959

The First Baptist Church in Jackson gave \$149,772.64 to world missions during 1959 with \$78,889.98 going through the Co-operative Program.

Designated budget contributions to missions, including Hinds Association, a foreign missionary's salary, local church building and equipment aid, Mississippi Baptist Seminary, the Baptist Orphanage, and other items totalled \$33,297.01 from the 1959 offerings of the congregation.

Other Designations

In addition to budget receipts, other designated gifts to missions, including the Lottie Moon and Annie Armstrong offerings, amounted to \$37,585.65. Total gifts to the Co-operative Program, Convention causes, and various mission items were \$149,772.64.

The church has a budget of \$360,000.00 for the current year, one-third of all receipts going to missions and causes outside the local program.

Dr. Hudgins begins his 15th year as pastor of the congregation within a few weeks. R. K. Stephens is the church's treasurer, W. P. McMullan is chairman of its Finance Committee, and J. M. Phillips is the chairman of the deacons.



DR. W. DOUGLAS HUDGINS (left), pastor of First Church, Jackson, presents to Dr. Chester L. Quarles, executive secretary-treasurer, a check for \$22,675.54, the largest check ever received by the State Convention Board for the Cooperative Program. This check represents the balance of \$78,889.98, the amount the church gave to the Cooperative Program during the calendar year of 1959, and was determined by the recent audit of the church's financial records for the year. In center looking on is Arthur L. Nelson, the Board's business manager.

Archer Pledges To Safeguard Freedom

BOSTON, Mass.—(BP)—The executive director of Protestants and Other Americans United for Separation of Church and State renewed his pledge here for a continuing defense of constitutional freedoms with a declaration: "We are opposed to every

dictator, clerical or military." The address of Glenn L. Archer, Washington, at a public rally here closed the 12th national conference of the organization which had as its theme "Religion and Public Affairs."

Newton Elected

Protestants and Others United re-elected Louie D. Newton, Atlanta pastor and former president, Southern Baptist Convention, to his third term as president. Dick H. Hall, Jr., pastor of First Baptist Church in Decatur, Ga., was elected one of three vice-presidents, and J. M. Dawson, Waco, Tex., was named recording secretary.

Newton and Dawson were among early organizers of Protestants United, the latter when he was director of the Baptist Joint Committee on Public Affairs in Washington.

Those in the group were Dr. Chester L. Quarles, Dr. Joe T. Odle, Rev. L. Gordon Sansing and Rev. Joe Abrams.

The principal visiting speaker was the Hon. Harold Stassen.

(Continued on Page 2)

New Campus Directory Ready

NASHVILLE — (BP) — Information about Southern Baptist colleges and universities has been brought up-to-date and will be available in the Southern Baptist Campus Directory.

The directory, costing \$1, contains information and pictures of the 71 colleges and schools operated by Southern Baptists. It may be ordered by writing the Education Commission at 161-8th Ave. No., Nashville.

Deacons Ordained At Singleton Church, Louisville

On Sunday, Jan. 17 the Singleton Church ordained two deacons. They are Glover "Dud" McNeill and Leon Fuller.

The ordination council was composed of Rev. Ray Howe, Rev. Jack Wood, Rev. Howard Taylor, Rev. C. A. Rothe and a number of deacons.

Rev. E. P. Keen is pastor.

Urges Discussion - -

(Continued from Page 1)

the Roman Catholic Church suffers from it. "Having seen Catholicism in 30 countries, I am convinced that Catholicism in the United States is the most spiritually wholesome and soundly alive Catholicism in the whole world," Raines reported.

In contrast, the bishop pointed to Roman Catholic pressure to curb Protestants in countries where there is an alliance with government.

John J. Hurt, editor of the Christian Index, Baptist state paper in Atlanta, said, "There is no difference between taxing me for your church and taxing me for your church school." Hurt added, "I had as soon send my tax dollars to the priest, or Vatican, as to send it to the state and let the state provide the forwarding address."

Editor Cited

The editor of the Baptist Standard of Texas received from Protestants and Other Americans United for Separation of Church and State a special citation as a "militant advocate of church-state separation."

The presentation to E. S. James was made at a luncheon during the 12th national conference of the organization, which has headquarters in Washington. Theme of the two-day conference was "religion and public affairs."

The citation to James read "Eloquent minister, courageous editor, militant advocate of church-state separation." His paper, published in Dallas, has a circulation of 350,000 which is the largest of the Southern Baptist Convention state papers.

Louie D. Newton, Atlanta pastor who is president of Protestants and Other Americans United, paid tribute to James in the presentation for his "wise and steady leadership" provided in "the baffling and delicate problems involved in maintaining our sacred freedoms."

Story Opposition

The Baptist Standard gave strong opposition to a recommendation from the executive board of the Baptist General Convention of Texas that it accept a \$3½ million hospital in Texarkana which had received Hill-Burton federal funds. The recommendation was withdrawn but the convention went ahead and voted disapproval of the proposal.

Earlier, addressing the ministers' conference which traditionally opens the annual meetings, James denounced in a prepared speech the disposition of some politicians "and even among the clergy to wink at and blindly tolerate violations of law in the church-state area because they happen to be cloaked in religious garb." He added that this "undermines the principle upon which our religious liberty rests."

James commended the church-state organization for leadership in defense of constitutional freedom and paid tribute to Glenn L. Archer, Washington, its executive director, for his direction.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



A SECTION OF Gulfshore Assembly as it appears through a corridor in Administration Building.—Photo by Hinman.

Final Reminder For Gulfshore Special Offering This Sunday

The Baptist Record is this week issuing its last reminder for the special offering for Gulfshore Baptist Assembly suggested for this coming Sunday, Feb. 21.

Every church in the state has been urged to take a special offering on this Sunday or another Sunday if more convenient for the Gulfshore Assembly campaign.

\$100,000 is the objective sought in this special offering which has been approved by both the State Convention Board.

In addition to the special offering to be taken by the churches many individuals are making special gifts to the campaign through their own churches.

Several of those, one for as much as \$500.00, have

already been received with many others expected.

The campaign officially continues through March 31 as special gifts are concerned.

Dr. W. Douglas Hudgins, pastor of First Baptist Church, Jackson and campaign director, has urged every church to forward all funds immediately, as it is urgent to get on with the remodeling in order to get the assembly ready by June 1.

It will actually require \$200,000 to completely remodel and equip the facility. \$100,000 of Convention Board funds have already been reinvested for this purpose, leaving the \$100,000 necessary to be raised in this campaign.

Record 1959 - - -

(Continued from Page 1)

The 31,906 churches are classified as follows: open country, 15,502; village, 4,447; town, 3,777; and city, 8,180. City churches reported the largest gain, with an increase of 432 churches. Village churches lost 99, due largely to a re-classification of location.

Total gifts reached an all-time high of \$453,338,720, a gain of almost \$34-million, or 8.0 per cent. Mission gifts increased 4.0 per cent to a new high of \$77,753,190. During the year nearly \$184 million was added to the value of church property, bringing church property value to over \$2 billion.

During the past decade, 1950-59, Southern Baptist church membership increased 2,405,387, or 34 per cent.

Teletype - - -

(Continued from Page 1)
Theological Seminary, Foreign Mission Board, Baptist Joint Committee on Public Affairs, and Baptist World Alliance.

States and state papers taking part are Texas, Oklahoma, Kansas, Missouri, Arkansas, Louisiana, Mississippi, Tennessee, Alabama, Georgia, North Carolina, and District of Columbia.

The network will operate eight hours a day, five days a week. Operating hours are 9 a. m. to 5 p. m. Eastern Standard Time, Monday through Friday. The cost of the teletype system is being shared by each participant.

American Telephone and Telegraph Co., Atlanta, engineered the system.

The teletype leased wire enables each party on it to receive copy the instant it is sent from any point on the system. Each machine will receive copy at the same moment others receive it. Messages may be sent to all points on the circuit, or any location may select any other location, or series of locations, to receive its message.

Control Center

The Executive Committee office in Nashville will be traffic control center so that the time will be used to best advantage each day.

Baptist Press news service articles, messages from agencies to state offices and the re-

Summary of 1959 Statistics For Southern Baptist Convention

| | 1959 | 1958 | Increase | Per cent Increase |
|---------------------------------|-----------------|-----------------|---------------|-------------------|
| Churches | 31,906 | 31,498 | 408 | 1.3 |
| Baptisms | 429,063 | 407,892 | 21,171 | 5.2 |
| Membership | 9,485,276 | 9,206,758 | 278,518 | 3.0 |
| Sunday school enrolment | 7,276,502 | 7,096,175 | 180,327 | 2.5 |
| Vacation Bible school enrolment | 2,910,258 | 2,908,157 | 2,101 | .1 |
| Training Union enrolment | 2,608,110 | 2,503,920 | 104,190 | 4.2 |
| Choir enrolment | 682,477 | 622,694 | 59,783 | 9.6 |
| W. M. U. enrolment | 1,456,192 | 1,395,974 | 60,218 | 4.3 |
| Total Brotherhood enrolment | 617,263 | 582,497 | 34,766 | 6.0 |
| Total gifts | \$ 453,338,720 | \$ 519,619,438 | \$ 33,719,282 | 8.0 |
| Missions and benevolences | \$ 77,753,190 | \$ 74,750,699 | \$ 3,002,491 | 4.0 |
| Total value of church property | \$2,009,254,164 | \$1,825,474,318 | \$183,779,846 | 10.1 |

Research and Statistics Department Sunday School Board of the Southern Baptist Convention.

Pleasantdale Has Layman's Night

The New Pleasantdale church in Neshoba County had Layman's Night February 7.

The men had charge of all parts of the service. The music was directed by Carlton Gilmer; David Myers and Charlie Tate were the ushers, and Gene Massey, a deacon, brought an inspiring message. There were two rededications.

Rev. Rank Boyte is the pastor.

verse, appointments in distant cities, information wanted by one subscriber from another—all these are among the kind of messages which will flow over the network.

The network is on a six-month experimental basis, as authorized by the Executive Committee.

Machines with a keyboard similar to a typewriter will be installed in each office. They are capable of receiving messages especially designated for them, and for selecting other machines in distant cities which they wish to send messages to.

Rolls of paper will feed through the machines as the keys spell out the messages. These machines are capable of handling copy at 60 words a minute.

The machines and methods of transmission are similar to those used by the national news agencies, Associated Press and United Press International.



Rev. L. D. Wall

First, Tutwiler Calls Pastor

Rev. L. D. Wall, pastor of Schlatter church since Feb. 17, 1957 has been called as pastor of the First church Tutwiler, where he will begin his new duties on Feb. 22nd.

He succeeds Rev. Clarence E. Young, pastor for two years who resigned to go to Winnsboro, La.

Rev. Wall is a native of Louisiana, a graduate of Mississippi College and received his Seminary training at New Orleans.

He held pastorates at West and Cruger prior to going to Schlatter. Rev. and Mrs. Wall have one son, Ronnie, age fifteen.

Archer Pledges - - -

(Continued from Page 1)

This two-day conference here, in a city which is 75 per cent Roman Catholic, gave major attention to a program of education and legal action to protect the wall separating church and state. It reviewed such issues as tax support for parochial schools, federal funds for church-operated hospitals, and church acquisition of slum-clearance land.

Archer declared in his address that Protestants and Others United has not centered its attacks on Catholicism as a religion. "We have never attacked the Catholic people or their right to worship," he said. "We defend both."

Instead, he said, "our case is a case of free Americans against a clerical hierarchy which seeks to bring to this country partial union of church and state which exists everywhere in Europe." Archer added, "If 90 per cent of our effort has been directed against Catholic power" the explanation is that "90 per cent of the threat to church-state separation comes from a determined drive of one church to change the American system."

Turning to November's Presidential election, Archer said, "We want no official religious test for office but we also do not want silence about fundamental social and political issues." He declared, "No candidate of any faith has a right to use his religion as a shield in order to avoid searching and realistic discussion."

Philippine Pennings

By Mrs. Earl Posey,
Missionary
Baguio, Philippines

As I sit before the dying embers in the fireplace recalling blessings of the past year, I feel compelled to share with you who make possible our work here some of the wonderful experiences that have been ours.

The blessings of Mother's visit with us last Christmas have lingered throughout the year. The unexpected opportunity of traveling with Mother as far as Hong Kong on her journey homeward was one of the "extras" God included in His plan for us.

In April, we moved to Baguio. Months earlier the doctor had recommended a change of climate for my health.

Converts

In May the Aurora Hill Church called Earl as pastor, and in June I was asked to serve as educational director. Our young associate pastor, Wesley Jamandre, is a student in our Seminary. He has made a sizeable contribution, particularly in the evangelistic outreach of the church. At present we have 4 outstations manned by Seminary student personnel, 3 Bible study classes, and 4 extension Sunday schools meeting weekly. Two months ago Earl was invited to administer the ordinance of the Lord's Supper for the first time at one of the outstations, Labayog 57 kilometers from Baguio. He had the added joy of baptizing among seven other believers, the elderly parents of the young, lay pastor who had led them to Christ.

During the past few months we have multiplied our units in Sunday School and Training Union in the Aurora Hill Church. We are continually confronted with the language barrier, as many dialects are spoken here, and with the lack of a trained leadership. In Sunday School I teach the Seminary Students' Class.

Workshop

A Combined Training Union Methods and Workshop Class in August—I taught one week in the church and the following week at the Seminary—and the introduction of a monthly Training Union Officers' Council have already reaped dividends. Our Training

Union has more than doubled in enrolment and attendance over a six months' period.

YWA, WMS, GA.

In September 1 organized in our church a YWA and WMS, which are the first missionary organizations for Filipinos on the entire Island of Luzon. Since we have no program materials published for missionary organizations, you can perhaps imagine what a challenging and time-consuming venture this has been. At the request of the YWAs I have worked out a system of Forward Steps similar to those of your GA. Five of the girls have already completed the equivalent of the Maiden Step. We have had two gift Bible presentation services—another first in our work in the Philippines. One of the girls married a devout Catholic, but there is an encouraging note as Carmellita, once a Catholic herself, continues to be faithful in attending our services, and she has brought her husband with her on several occasions. Join our YWA girls in praying that Anastasio will soon come to share his wife's abundant life in Christ, too.

Lottie Moon

As you made your gifts to the Lottie Moon Offering for Foreign Missions our people in Aurora Hill Church offered their "widow's mite," \$67.50. A tiny mite, but an offering of love and sacrifice!

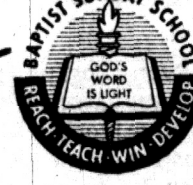
Forty-one people, including our 37 Seminary students, shared Thanksgiving dinner in our home—and a 20 lb. turkey given us by Americans already returned to the States!

The Children

Clark enjoys little Trini Lynn, who celebrated her first birthday in September, so much. Our smiling, golden-haired Trini tries to do everything "Big Brother" does, as one of Clark's recent prayers suggested, "Dear God, please help Trini to learn to sing like me!" One night when the lights went off suddenly, Clark started singing at the top of his voice and to a tune all his own, "I'm not afraid when the lights go out, for God takes care of me." As the lights were long coming on again he sang louder and louder, adding more and more verses.

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN,
Secretary
MRS. W. M. CUTHRIELL,
Secretary



CAROLYN MADISON,
Associate
J. M. HAYNES, Associate
JOHN D. ALEXANDER,
Associate
W. T. DOUGLAS, Associate

FEBRUARY 22-26

FINAL CALL ON PASTOR-SUPERINTENDENTS MEETING

1. 18 Area Meetings
2. Meals at all meetings
3. Mornings—10:30-1:00
4. Nights—6:00-8:30
5. Attend nearest place
6. Education Directors and Missionaries invited
7. Program: Practical-Concise
8. Pastor-Superintendent Fellowship
9. Pharr-Strickland (Nashville)
10. Problems Aired-Discussions

NOTE: You're Not Too Late! Call, Write, Nearest Area Church For Meal Reservations—Or Just Come ON!

SUNDAY SCHOOL CONVENTION, MARCH 14-16

Meridian First Baptist Church

WRITE THESE MOTELS AND HOTELS FOR RESERVATIONS

| Location | Name | Single | Double |
|---|------|-----------|-----------|
| Downtown Section, *Lamar Hotel (200 Rooms) | | \$5.00 up | \$7.50 up |
| Downtown Section, Meridian Hotel (70 Rooms) | | 2.50 up | 4.00 up |
| Tom Bailey Dr. Holiday Inn (124 Units) | | 6.00 up | 9.00 up |
| Highway 45 North, Jet Motel (12 Units) | | 5.00 up | 7.00 up |
| Tom Bailey Dr., Lone Star | | | |
| Tourist Ct. (10 Units) | | 4.00 up | 6.00 up |
| Highway 45 North, Morocco Lodge (12 Units) | | 4.50 up | 6.00 up |
| 4800-8th St., Motel Tourist Ct. (13 Units) | | 4.50 up | 5.00 up |
| Tom Bailey Drive *Nelva Cts. (60 Units) | | 6.00 up | 8.50 up |
| 4309-8th St., Triangle Tourist Ct. (58 Units) | | 4.00 up | 6.00 up |
| Kitchenettes | | | |
| Tom Bailey Drive, Virginia Cts. (30 Units) | | 6.00 up | 8.50 up |
| *Eating Facilities. | | | |



John Sizemore
Adult



Mrs. Fred Essex
Junior



Melva Cook
Beginner



Lloyd Barnes
Secretaries

PROGRAM BEGINS MONDAY 7:00 P. M.—CONCLUDES WEDNESDAY NOON.

SUNDAY, MARCH 6 HOME MISSION DAY IN SUNDAY SCHOOL

See page 22 of February Builder for program material

Pictorial Report Of State Evangelistic Conference

What They Said At The EVANGELISTIC CONFERENCE

REV. HOWARD AULTMAN

"Evangelism is not complete until the evangelized becomes evangelists.

"The evangelistic program of the first church was three-fold. They ALL prayed; they ALL witnessed; and one man stood up to preach. Our trouble is that we do not follow the program.

"Soul Winning must begin in the Pulpit and then go out through the pews. When our members see the Preacher talking to lost people; then the desire in their hearts is born."

"Soul winning will answer every problem in any Church. If you don't believe it, try it. The problem of stewardship is answered in soul-winning."

"The PLAN for the local Church calls for compassionate witness every day."

"We need a firm conviction about Heaven and Hell, and the blood of Jesus to avail salvation."

DR. H. LEO EDDLEMAN

"The very tension of the times reminds us all of the urgency of the hour.

"The note of urgency will ring in our ears as long as we can see the plight of man.

"As we look at what God has prepared for the redeemed we are reminded again of the urgency of winning men to Christ.

"As we sit here tonight many people are dead in trespasses and sins.

"The most awful thing that can be said about sin is that it is disobedience to Almighty God."

DR. J. CLARK HENSLEY

"If I have a hobby, it would be the local Baptist church. All our denominational work exists for the churches. We seek to Build churches, to Strengthen church—to Grow churches.

"Your Association is the ARM of your churches—reaching out to do together what you cannot do working alone.

"The Association historically, logically, and scripturally is the First Unit of Cooperation among Baptist Churches.

"This cooperation, on a voluntary basis, offers one answer for the rapid growth of our great denomination as we seek to meet all the spiritual needs of the people in our area.

"The Association must sponsor and encourage in ALL the Churches a perennial program of Evangelism.

"It is not enough to have sporadic simultaneous efforts—but the Associational Committee on Evangelism must project plans that will keep the fires of Compassion burning warmly in the churches."

DR. EARL KELLY

"I see fields filled with idle workers. The field of the idle worker is the field of wanton and waste. It is a field where 95 per cent of God's children have been so petted and pampered that they have forgotten why they were born.

"Baptists have been very verbose in their opposition to Baptismal regeneration as preached by some of the modern day 'judaizers, but we have succumbed to 'Aisle-regeneration' which is being preached by some of our ministerial calculators.

"The man addicted to number often ignores the other important essentials of perpetual evangelism. While he is taking great numbers in the front gate greater numbers are sifting through the broken fence on the back forty.

"I see fields covered with wild weeds. These are the fields of the abused, confused, and misused. Too many of our fields, and perhaps too much of every field has been put in the soil bank. Weeds grow on neglected land.

"The fields can be destroyed by repeated revival fires, unless the fields are nurtured between fires. Weeds are the first things to appear in the wake of a fire. Wild weeds are springing up all over our charred and neglected landscape.

"Weeds are taking our fields because we have created a vacuum. A vacuum will not remain a vacuum. This is as true in the realm of the spiritual as surely as it is true in the realm of nature or science.

DR. RAMSEY POLLARD

"The world today is sitting on a powder keg and any minute could be blown to oblivion.

"Were it not for my faith in God I doubt that life would be worth living.

"If God is with us we can win people to a saving knowledge of Jesus Christ.

"We preachers need to repent of our sins and lack of compassion for the lost.

"We need a great wave of repentance in our Baptist churches.

"America needs to repent from its wicked ways.

"I'm against the liquor business. I'd like to kick the liquor business into Hell where it belongs.

"The greatest danger to America today is not Communism but liquor."

DR. CHESTER L. QUARLES

"Jesus' work is the work of the Holy Spirit. He (Holy Spirit) was promised to His disciples in persecution. The power of the Holy Spirit can be claimed by all his followers today."

"We read in the Gospel according to the Holy Spirit (which some call the Book of Acts) that the Holy Spirit fell on the converts at Samaria and at Caesarea."

"Paul speaks interchangeably of the Spirit, the Spirit of Christ, the Spirit of the Lord, the Spirit of Jesus, the Spirit of Him who raised Jesus; also of being in Christ, being in the Spirit, having Christ in you and having the Spirit."

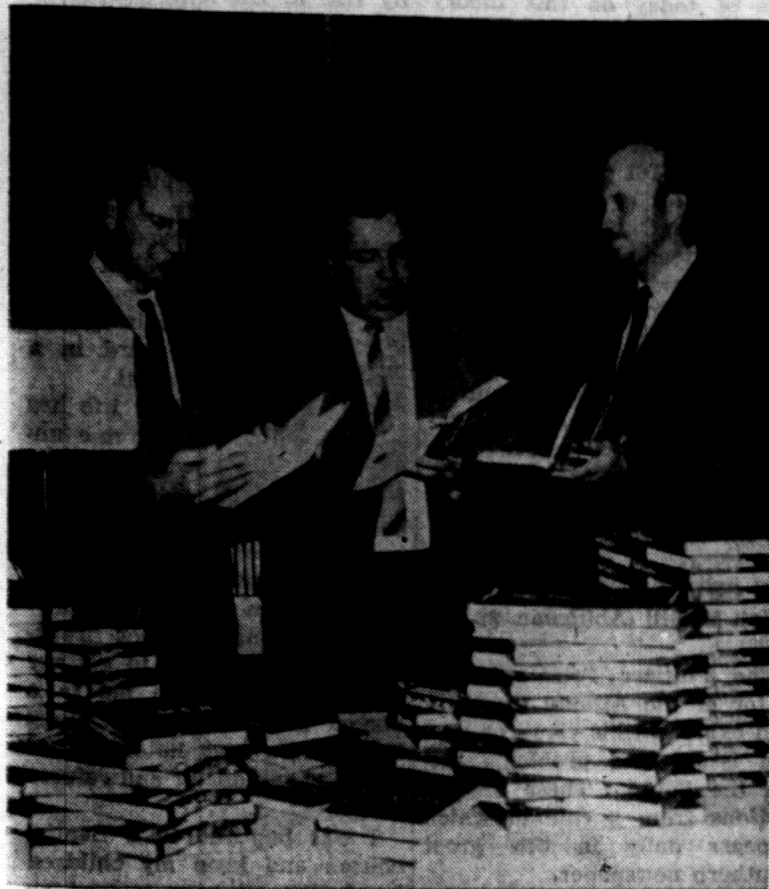
"When the Holy Spirit came upon the eleven faithful disciples they were transformed. They became fearless, full of knowledge and their characters were changed. Peter was no more like brittle shale, he was the rock. James and John who had been concerned with what they were 'going to get out of it' now were 'Sons of Thunder'."

"The power of the Holy Spirit is just as available today to us as he has ever been to any other person, saint or sinner, down through the ages."

"If every preacher would win ten people to Christ in 1960, and if each deacon, Sunday school superintendent, department superintendent, teacher and officer would win only one each to Christ this year, Mississippi Baptists would baptize approximately 50,000 souls."

LOUISVILLE — The 1960 mid-year graduating class of Southern Seminary bought a gift for the school which the graduates hope will make it easier for others still striving to earn their degrees. The class, 69 strong, purchased a standard typewriter for student use to be placed in one of the typing rooms of the new James P. Boyce Centennial Library.

ATLANTA, Ga. — (BP) — A conference for pastors and laymen will be held next summer during Home Mission Weeks at Glorieta and Ridgcrest, assemblies of Southern Baptists, according to Courts Redford, Atlanta, executive secretary of the Southern Baptist Home Mission Board.



JUST BROWSING—Between sessions of the Conference there were many scenes like this one, browsing in the Baptist Book Store exhibit. From left, Rev. H. O. Haywood, Macon; Rev. Curtis Miller, Osyka, and Rev. James Fancher, Bay Springs.



COMPARING NOTES—The taking of notes from the inspirational messages is usually the order of the day at the Conferences and two Delta pastors are comparing notes between sessions. From left: Dr. Charles Ray, of Greenwood and Rev. James Richardson of Leland.



THE YEARS AHEAD—Rev. Jack Wood, (left) pastor of Poplar Flat Church in Winston Association, listens as W. R. Roberts, state representative of the Relief and Annuity Board, tells him about preparing for the years ahead through the Southern Baptist Protective Plan.

Missouri Buys Tract For New Office Building

JEFFERSON CITY, Mo.—(BP)—Missouri Baptist Convention with headquarters here has entered into a contract for sale with the Jefferson City Baking Co. involving a 17-acre tract of land on U. S. Highway 54 just within the city limits of Jefferson City.

The tract is being acquired by the Baptists after two years of preliminary study, with a view toward a new and larger Missouri Baptist headquarters building. The new building

would replace the present office building at 213 Adams St., which was erected in 1948, when the convention moved its offices to Jefferson City. The facilities of the Missouri Baptist press, now located in a separate building near the present office building, would also be incorporated in the new structure.

In the last five years, the convention's rapid expansion has outgrown its present quarters. A similar expansion in the services of the convention-operated printing press to the denomination and its churches now requires more space and a new type of facility and operation.



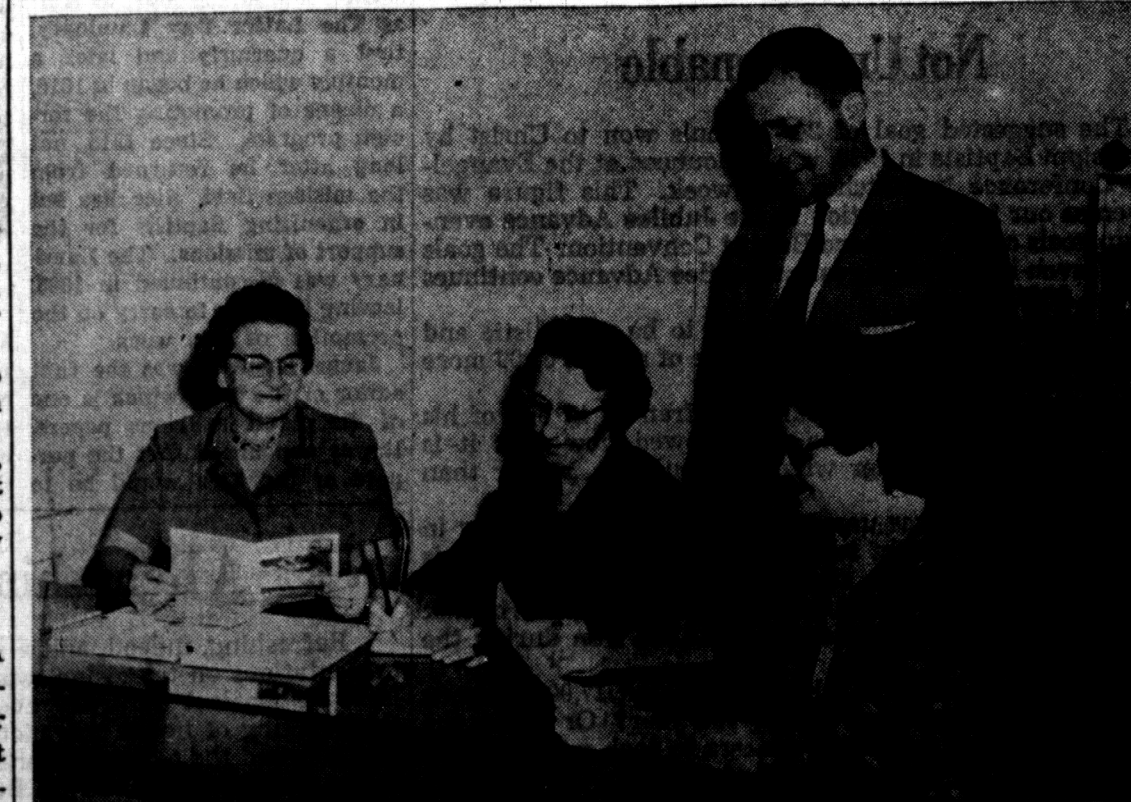
HOST PASTOR WELCOMES—Dr. D. Lewis White, pastor of the host church, welcomes several leaders to the Conference on Monday night. From left: Dr. White; Dr. Chester L. Quarles, executive secretary-treasurer; Dr. C. E. Autrey, director of Evangelism of the Home Mission Board, Dallas, and Rev. L. Gordon Sansing, associate secretary.



OVER 500 REGISTER—Among the more than 500 who actually registered for the Conference was Rev. Tom Hegwood, pastor of Pilgrim's Rest Church in Copiah Association. Efficiently serving at the registration table are Mrs. Carl Newton (left) and Mrs. W. K. Fyron of the host staff.



OVER THE COFFEE CUPS—The coffee pot stayed hot at the host church all of the time during the Conference. Three pastors seem to be enjoying a good story just told by one of them. From left they are Rev. Wilson Winstead of Brookhaven, Rev. J. F. Stanford of Morgantown and Rev. Robert Foy of Pelahatche.



CHURCH OFFICE STAFF—The three members of the host church office staff were diligent in their work both before and during the Conference in order to provide every convenience and service possible for those attending. Seated, from left: Mrs. H. B. Boutwell, financial secretary; Mrs. R. G. Daniel, church secretary; Miss Catherine Thomas, records secretary. Standing, is Dr. D. Lewis White, pastor.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

JOE T. ODLE, Editor

Page 4

February 18, 1960

A Glorious Experience

The offering for Gulfshore, which will be taken in most of our Mississippi Baptist churches next Sunday, could bring glorious spiritual experiences in many of them.

No spiritual experiences in the Old Testament surpass those accompanying the special offering for the tabernacle taken by Moses, and the offering for building the temple, which was taken by David. The people found joy and rich spiritual blessing as they made these special gifts unto the Lord. Similar blessing was evidently shared by the churches joining in Paul's offering for the church at Jerusalem.

These were special offerings, over and above the regular gifts of the people. For many they were sacrificial, for they gave of their best. For all there was joy for they saw that this was for the Lord.

Gulfshore belongs to Mississippi Baptists because of God's blessing. It will be completely dedicated to His glory, and His name will be exalted there through many years to come.

All of our gifts, large and small, put together, will make possible glorious things at Gulfshore. We can share some of that glory as we give next Sunday.

Praying Churches

The churches of the New Testament were praying churches. As one reads the New Testament beginning with Acts he is amazed at how often prayer is mentioned, and how many times the church is engaged in prayer, or is admonished to pray.

Jesus had taught the disciples the importance of prayer. He, himself, had prayed often in their presence, or when they were aware of it. He taught them how to pray, and gave them many prayer promises in addition to those already revealed in the Old Testament. Before He went away they knew that their source of guidance and power must be through the channel of prayer. No wonder then that we find prayer becoming such an important part of their ministry and life.

Are we losing the urgency and necessity of prayer in our church work today? Have we become so prosperous that we no longer need to depend upon God, or are we so busy that we do not have time to call upon him? How many of us as individuals take more than a few minutes each day to pray? And how much time do we spend in our own worship services, our prayer meetings and other church activities to actually pray.

Yet prayer is our greatest need as individuals and churches, and our most important task. Remember that our Lord "ever liveth to make intercession for us." (Heb. 7:25). If He prays for us continually should we not give a larger place to prayer in our lives?

Our prayer promises today are just the same as those possessed by the early church. Indeed we have more than they had, for we have the written New Testament.

The needs are the same, for the responsibilities, necessities and opposition which pressed upon them, still rest upon us today, even though our churches are more prosperous as far as buildings, equipment, etc., are concerned. We need spiritual power and wisdom from God just as much as they did.

We need to pray for our people for they have temptations, sorrows, burdens, heartaches, doubts, fears, and need God just as much as did the Christians, of long ago.

We need to pray for our pastors that they may preach with mighty power, and have wisdom from God in the great responsibilities which rest upon them as church leaders.

The lost need our prayers, that they may come under the convicting power of the gospel, and that we may carry the message of Christ unto them.

The backslidden need our prayers that their hearts may be warmed, and that they may be again enlisted in the active service of their Lord.

We need to pray for every church leader, teacher, worker, and for every one who holds a place of responsibility. Indeed, we need to pray for every person in our church families.

We need to pray for other Christians around us, and around the world, for many of them face trials and burdens which we cannot know about.

Denominational workers, our institutional leaders, the missionaries, workers on pioneer fields, and many, many others need our prayers.

As we begin to consider all of these, we are almost overwhelmed by our responsibility to pray. Moreover, we are ashamed when we think of how little we do pray.

The prophet Samuel said long ago, "God forbid, that I should sin, in ceasing to pray for you." Is prayerlessness our greatest sin? If so, it is time for us to repent and turn back to this most important task.

Not Unreasonable

The suggested goal of 24,070 souls won to Christ by Mississippi Baptists in 1960, was announced at the Evangelistic Conference in Natchez last week. This figure was chosen as our fair proportion in the Jubilee Advance evangelism goals of the Southern Baptist Convention. The goals will be even higher each year as Jubilee Advance continues through 1964.

At first thought this goal seems to be unrealistic and unreachable. It represents an increase of almost 6,000 more than we baptized last year.

Dr. Quarles faced the goal quite frankly in one of his messages at the Conference and showed how that it is reachable, if we consider what we could do, rather than what we have done.

He asked if it was unreasonable to ask each pastor in the state to try to win ten persons during 1960. This is less than one per month, and certainly if each pastor dedicated himself to the task, almost every one would win that number. This would be more than 14,000 won during the year.

Is it unreasonable to ask the estimated 17,000 deacons to win at least one person during the year? Or to ask the nearly 20,000 Sunday school workers to each win just one. If in addition to the pastors, half of these won just one we would more than reach the goal.

Doubtless there are many others among the remaining 400,000 Mississippi Baptists who could win at least one person during the year.

Considering the goal in the light of all this, we see that it is most reasonable. We should turn to the task and begin to win the lost now.



GIFTS TO ANNIE ARMSTRONG OFFERING for Home Missions help carry the gospel to the Navahos like Mrs. Alice Apache and her little son, Perry, who live on the Navaho Reservation, Alamo, New Mexico.



Death Is Not The End!

Death is not the end of a journey. It is rather the beginning thereof. Paul anticipates his own death in Phil. 1:23, and says that he even has "a desire to depart."

The word translated "to depart" means literally "to loose-up." In other contexts it describes the weighing of anchor before a ship embarks on a voyage. Likewise, it describes the striking of tents by nomadic Arabs at the beginning of the new day. The word, therefore, suggests adventure.

Thomas Gray spoke of death as the end:

The boast of heraldry, the pomp of power,
And all that beauty, all that wealth e'er gave,
Awaits alike th' inevitable hour:
The paths of glory lead but to the grave.

There is some truth, of course, in Gray's elegy. For death is a great leveling experience. Death, unlike life, shows no respect of persons. Without partiality, death reduces all superficial advantages into nothingness. Therefore, for many death means loss.

Means Gain

But these lines from Gray's elegy speak only partial truth. For death does not mean loss for everyone. Indeed, we know very little about death, but this we do know: death to the man of faith means gain and not loss. In this same context Paul says, "To die is gain" (Phil. 1:21).

Death is gain for the Christian, perhaps for many reasons. The primary reason is that death is not the end. Rather it is just the beginning of another adventurous journey.

19TH CENTURY BAPTIST PRESS CHRISTIAN INDEX ADDED TO FAMOUS BAPTIST NAME

PHILADELPHIA, 1829 — (BP) — The *Columbian Star*, a famous name in Baptist history, is to be changed to *The Columbian Star and Christian Index*.

William T. Brantly, editor of the pioneer Baptist journal, announced that *Christian Index* is being added to the nameplate to make clear the religious character of this paper.

The *Columbian Star*, another tribute to the vision and imagination of Luther Rice, was begun February 2, 1822, in Washington. The paper took its name from *Columbian College*, founded in Washington by Rice.

Rice saw in the *Star*, as well as *The Latter Day Luminary*, first a quarterly and later a monthly which he began in 1816, a means of promoting the foreign program. Since 1813, not long after he returned from the mission field, Rice has led in organizing Baptists for the support of missions. The *Luminary* was discontinued in 1825, leaving the *Star* to carry on the promotion of this work.

James Knowles was the first editor of the *Star*, which is one of the oldest religious papers. It was announced that the purpose of the *Star* would be to

provide "missionary and other religious intelligence, as well as a medium for inculcating sound theological doctrines and pure moral precepts."

Paper Moved

The paper was moved from Washington to Philadelphia in 1827 and Brantly became editor. Brantly is a former pastor in Georgia, and was the first assistant secretary of the Georgia Baptist Convention.

The *Columbian Star* and *Christian Index* has not been the financial success that Luther Rice first envisioned, but he was right in predicting that it would be an effective means of promoting missions. Today it is one of the most influential religious publications and seems certain to enjoy a long life.

(Copyright, 1959, by Historical Commission, Southern Baptist Convention, Reuben Herring, Author.)

DETROIT, Mich. — (BP) — Michigan Baptists will mobilize for a special missions push in March according to Kenneth Day, Detroit, superintendent of missions for the Baptist State Convention of Michigan.

A Refreshing Change

Refreshing, indeed, and a welcome change from many presentations on television, was a program presented on a local station last Saturday evening. Instead of glorifying the drinking of liquor this picture, in a typical family setting, showed the evils of alcoholic beverages. The children in the family in "Leave it to Beaver" were helped by their parents to see what drinking did for a friend. Favorable comments on the content of the film were expressed in a teen-age girls' Sunday school class on Sunday morning.

Congratulations to producers, sponsor, net work and local station for their presentation, and similar congratulations to young people who still have convictions about this prevalent evil.

New Books

OF MARBLE AND MUD by C. Hobart Edgren (Exposition Press, 127 pp., \$3.00)

Studies the spiritual values in some of the great literature (fiction). Analyzes truths which seemed to be in the minds of these authors.

THE GOD-FILLED LIFE by Merrill F. Unger (Zondervan, 155 pp., \$2.50)

Divides the God-filled life into four areas: thinking, living, worship and service. The author probes deep into the problems of why we do not have God-filled lives, and shows how we may acquire them. Deeply spiritual, devotional and searching.

SERMONS ON THE PRODIGAL SON by Thomas A. Whiting (Abingdon, 111 pp., \$2.00)

A Georgia Methodist pastor preaches on the Prodigal. He divides the story into three divisions, Flight, Crisis and Return, and presents four sermons on each division. He gives a fresh approach, and uses numerous illustrations from modern life. Each sermon is made to apply to present day living.

A TEACHER'S CONVERSATIONS WITH GOD by Annis Fletcher (Vantage, 208 pp., \$3.50)

The personal journal of a year of the life of a woman who experienced loneliness, domestic and financial difficulties, frustrations and misunderstandings. Reveals how she turned to God for help and found His strength.

POLITICS AND EVANGELISM by Phillippe Maury (Doubleday, 120 pp., \$2.95)

Discusses the church and its work in the light of political conditions around the world. Shows the responsibility of the Christians to take part in politics, and the effects of the Christianity upon the political world.

CALM DELIGHT by Elsie Chamberlain (Doubleday, 142 pp., \$2.50)

Thirty one devotionals written with the stated purpose "To start you thinking — perhaps praying — each day of a month."

THE NEW TESTAMENT BASIS OF PACIFISM by G. H. C. Macgregor (Fellowship Publications, 160 pp., \$1.50)

Two books in one binding, both reprints of editions published before World War II. The first defends pacifism as a New Testament teaching, while the second is an answer to a booklet by Reinhold Niebuhr opposing pacifism.

QUESTIONS PEOPLE ASK ABOUT RELIGION by W. E. Sangster (Abingdon, 142 pp., \$2.25)

Sympathetic, helpful answers to 100 questions that people in everyday life ask about religion. Sections on Religion, Jesus Christ, the Bible, Prayer, Providence, the Church, and Miscellaneous. Toward the close the author answers questions concerning what Christ could do in certain conditions.

EVOLUTION AND CHRISTIAN THOUGHT TODAY, edited by Russell L. Mixer (Wm. B. Eerdmans, 224 pp., \$4.50)

Thirteen outstanding scientists, who are also Christians, examine the theory of evolution in the light of the Bible, Christian doctrine, etc., on the 100th anniversary of the theories' presentation by Charles Darwin. Reveals the thinking of scientists.

tists of today on this theory which so seriously affected the church a few generations ago.

FUNDAMENTALS OF OUR FAITH by Herschel H. Hozz (Broadman, 161 pp., \$1.95)

The pastor of the First Baptist Church, Oklahoma City presents thirteen chapters on some of the basic doctrines of our faith. Originally prepared as prayer meeting messages, these studies clearly discuss some of the great doctrines as Baptists believe them, and show from the Scriptures why we believe as we do. There should be a wide distribution of this book and others similar to it.

A CHURCH, A SCHOOL by Ralph McGill (Abingdon, 92 pp., \$2.00)

The Pulitzer Prize winning editor of the Atlanta Constitution expresses his views on special issues and problems facing the South. These are selections from a column which appears daily in this great Southern newspaper.

JONATHAN EVANS AND HIS TIME, 1759-1839, by William Bacon Evans (Christopher, 192 pp., \$3.75)

Presents the biography of one of the great leaders of the Friends (Quaker) movement, and the story of the development of the movement during the period around and following the American revolution. An interesting story of religion in the colonial period.

Pages

From The Past
By J. L. BOYD, Sr.

60 Years Ago

Pastor E. F. Yarbrough of the First Baptist Church, Jackson, is the writer of the Sunday School lessons this year.

Secretary W. P. Price was highly commended for his "postal card exchange" method of communication with the Unions. But he says the "wires" must be down somewhere. He is not able to "connect" with some. (Well, it is ever thus about reporting.)

50 Years Ago

R. T. Ross of Georgetown reports a good revival meeting in their church in which Pastor G. W. Riley did the preaching resulting in 19 accessions to the church, six of them by experience and baptism.

40 Years Ago

Rev. R. L. Breland reports that the first Baptist church to be organized in Newton County was Ebenezer located at Beech Springs in 1836. In 1843 the church divided on the mission question. The missionary half held to the original name and continued in the location Beech Springs.

Both the Junior and Senior B. Y. P. U.'s of the West Laurel Church are A-1. Rev. R. R. Jones, pastor.

25 Years Ago

Miss Lexie Elzetta Perry writes to say that the Mount Zion Baptist Church, Tishomingo County, was organized "last summer near Dennis" and now has fourteen members, Brother Guy Graham, pastor.

Counselor's Corner

By DR. R. LOFTON HUDSON

SICKNESS OR DIVORCE

QUESTION: I have been married fourteen years to a soldier and have three children. I had three children by my previous marriage also. Because of sexual incompatibility I had a nervous breakdown in 1951 and spent 50 days in a mental ward in a hospital.

Now life has become unbearable again. When my husband is home he beats the children, is continually dissatisfied, has a terrible temper. I can see myself going into another breakdown. I have tried to get my husband to go with me to a doctor and try to get along better. He says he knows as much as any doctor and refuses to go.

I was baptized in a Baptist church and keep my children in church. I have prayed so much about this. Can you recommend a person to help us? Should I get a divorce?

ANSWER: If I had to choose between mental illness or divorce, I would choose the latter. However, I doubt that this is the case. See if there is a Family Service organization in a nearby city. They do marriage counseling.

Try talking to your pastor or the army chaplain about this. Many of them are experienced in this sort of problem. Your doctor usually does not have the time or training for marriage counseling.

I doubt that you had your breakdown because of "sexual incompatibility." Look deeper. You may grow up because of your marriage difficulties.

(Address all questions to Dr. Hudson, 116 W. 47th St., Kansas City 12, Missouri.)

Calendar of Prayer

February 22 — Rev. Carl S. Barnes, Jeff Davis Association Moderator; Dr. Eugene I. Farr, Miss. College faculty.

February 23 — Rev. Joseph W. Oliver, Bolivar Association missionary; Charles Clark, Baptist Book Store.

February 24 — Mrs. W. M. Johnson, Lincoln Co. Association WMU President; R. A. Herington, Holmes Jr. College BSU director.

February 25 — J. E. Buchanan, Blue Mountain College staff; Rev. Bob Oldenwald, Simpson Co. Association music director.

February 26 — S. E. Gelvin, Tate Co. Association Brotherhood president; Mrs. Felix Collins, Seminary Extension Dept.

February 27 — Miss Dorothy Barnes, Gilfoy School of Nursing faculty; Rev. J. M. Foy, Sr., Jones Association Moderator.

February 28 — J. E. Lane, Baptist Building; Mrs. O. B. Loper, William Carey College faculty.

NASHVILLE, Tenn. — (BSSB) — Twenty-seven state Baptist Training Union secretaries initiated an intensive study of certain aspects of that organization's work January 13-15 in Memphis, Tenn. Philip B. Harris, Training Union Department secretary, Baptist Sunday School Board, Nashville, directed the meeting.

The Baptist Record

Joe T. Odle, Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

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Chester L. Quarles, D. D., Executive Secretary-Treasurer

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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.



"PEACE I LEAVE WITH YOU, MY PEACE I GIVE UNTO YOU: NOT AS THE WORLD GIVETH, GIVE I UNTO YOU. LET NOT YOUR HEART BE TROUBLED, NEITHER LET IT BE AFRAID. CHRIST (JOHN 14:27)"

Depth Of Planting Makes The Difference

High School Week-End and Annual Musicale To Be Held at BM College

High School students from many sections of the state of Mississippi, the Mid-South, and other areas, Alumnae, and other guests will come to the campus of Blue Mountain College on the afternoon of February 26, to register for the College's official High School Week-End and to be present for the Annual Musicale, which is the main feature of the Week-End, February 26-28.

The Musicale will be presented by the Music Department, Dr. Brooks Haynes, Chairman. The entire College Chorus, all music faculty members, and three special students will participate in the Musicale, which

will be presented on Friday evening, February 26 at 8 o'clock in Modena Lowrey Berry Auditorium.

Saturday, February 27, will be given to campus tours, classroom visitation, and a general party, honoring high school visitors, given by the Freshman Class of the College, Virginia Duke, West Point, President.

Special Recognition

Sunday, February 28, will be given to special recognition of the many young visitors at all regular Sunday School and church activities afforded by the College and the local churches.

All-State Orchestra Festival Set For Mississippi College Feb. 19-20

High school students from all areas of Mississippi will perform at the All-State Orchestra Festival, to be held at Mississippi College, Friday and Saturday, Feb. 19 and 20. This is the second year for the festival to be at Mississippi College.

A recital, to be followed by a social hour sponsored by the MC Student Body Association, is set for Friday evening. A concert, the climax of the festival, will be heard Saturday night.

Four Jackson public school string teachers will present a solo and ensemble recital Friday night at 7:30 p. m., in Nelson Hall Auditorium. They are Mrs. Clarie M. Rhodes, Mrs. Ann Mason, Edson Perry, and Arthur Goodsell. One of their numbers will be a quartet written by the festival chairman, William Graves.

All-State Symphony
Directing the All-State Symphony Orchestra will be Eloy Fominaya, head of the string department and assistant professor of music at Northeast Louisiana State College, Mon-

roe. Angelo Frescarelli will direct the String Orchestra. He is assistant professor of music and head of the string department at Mississippi Southern College.

The concert by these two groups will be in Nelson Hall Auditorium Saturday night at 8:00 p. m.

The general public may attend both programs. There is no admission fee.

Curriculum Guide To Be Released

NASHVILLE, Tenn.—(BSSB)—A complete description of the curricular materials published by the Sunday School Board of the Southern Baptist Convention will be released by Convention Press, Nashville, Feb. 26.

The Curriculum Guide, compiled and edited by Clifton J. Allen, editorial secretary, and W. L. Howse, director of the Education Division of the Sunday School Board, summarize all the lessons, programs, study texts, etc., that will be used in the whole educational program of the Sunday School Board in 1960. It grew out of special research that has been carried on by the Board's Curriculum Committee during the last three years, and is aimed at making a special contribution during the Baptist Jubilee Advance 1960 emphasis on teaching and training.

Included are the theological assumptions, educational viewpoints, and general and specific objectives by age groups of the Board's educational program.

Taylorville Makes Record Gift

First Baptist Taylorville gives \$1,175.00 to Foreign Missions.

First Church of Taylorville has just given the largest amount in history of the church to Lottie Moon Christmas Offering, a total of \$1,175.00. The goal was \$500.00.

Rev. W. H. Merritt is pastor, Mrs. John C. Zachary is WMU president and Mrs. Blaine Eaton is prayer chairman.

Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
GA Director—MISS WILLA DEAN FREEMAN
Sunbeam Director—MISS WAUDINE STOREY

HOME MISSIONS IN ACTION, a filmstrip just released is planned to give current illustrations of what the Annie Armstrong offering for Home Missions does. It can be purchased (\$3.50) from the Baptist Book Store. This will be excellent for a night meeting and general survey of the offering allocations.

MISSISSIPPI IN THE ANNIE ARMSTRONG OFFERING—At a recent meeting the WMU Executive Board, (SBC) on recommendation of the Home Mission Board voted to include \$25,000 to assist in building a new building for the Negro Center in Jackson. The "Children's Nook," a day nursery for Negro children is the nucleus of this work. An enlarged ministry is anticipated when a new building can be completed. Hinds Baptist Association has bought the land and plans to add \$25,000 to the building fund to make possible this new building.

RALPH AND BETTY MARSHALL in Thailand write:

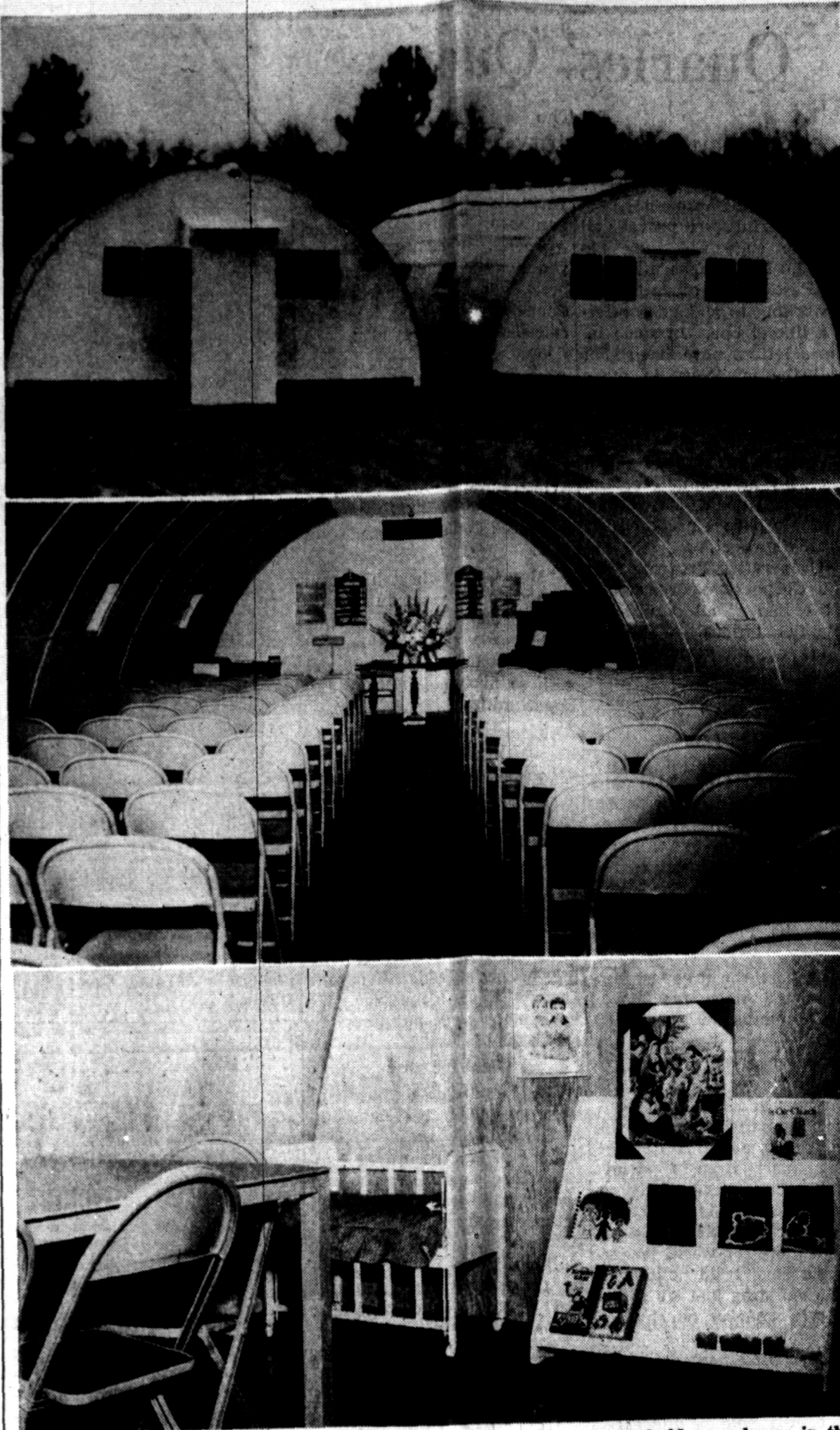
Many of you have asked us if there is anything that you can do to help us in our work here in Thailand. We have a suggestion to make now. If you like it then we hope that you will participate and share our work with us, in this way.

We would like to acquire a supply of Study Course books suitable for Sunday School & Training Union for use here in Thailand. We need in Calvary

at least a three year supply on hand so that we may plan our program from year to year. The mails are so slow that ordering three months in advance does not assure delivery. The mails are relatively sure—but slow. We could use also any good Bible teaching film strip. We do not want or need a recording with these, just the manual. We are suggesting that if anyone desires to help that he write to Rev. Marcus P. Smith, 300 6th Ave., Meridian, Miss., stating the age group (Junior, Intermediate, Young People or Adult) you desire and let him assign a title. We have asked him to act as a clearing house so that it might be convenient for those who might want to participate. Those who desire to send Junior books might like to send more than ten copies as we can easily use more in our work with the young Thais. Those (and nearly all are) who are studying English will gladly accept them to read and thus may have a witness to our Christ. Even the University students prefer the simple English books because they can read and understand them.

For those who might not be able to send ten books, we suggest that two copies of a book dealing with an age group in Sunday School would make a most appreciated gift.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



WOODVILLE HEIGHTS Church, Jackson, 1100 Block, Cooper Road, held open house in their temporary Quonset Hut quarters, (top photo) Sunday afternoon, January 31. One of the huts (at center photo) is used as auditorium, seating 125 people and the other, (bottom photo) has been subdivided into class rooms. They have both been nicely finished and furnished so as to make adequate temporary facilities for the growing congregation. Second photo above shows the interior of the auditorium. Third photo shows a classroom in the educational quarters. Dr. Percy F. Herring is the pastor of this, the newest church in Hinds County Association.

With Billy Graham In Africa

Accra, Ghana
It was nearly ten o'clock at night. Clusters of window shoppers eyed shirts and lamps in an imposing Accra department store. On the sidewalk nearby sat a woman selling bread. Beside her slept four little children. Unwrapped loaves lay in a tray in the dusty street.

In nearby market areas which would soon bustle with activity scores of men slept in doorways, on porches and the pavement. They had come to Ghana from neighboring countries hoping to earn a meager living by carrying head loads and guarding buildings with their bodies.

A few hours earlier, fifteen thousand Ghanaians, including the Lord Bishop of Accra, had thronged the brand new seaside sports arena to hear an American evangelist proclaim Christ's love as the answer to mankind's hate, greed and frustration. Dressed in strikingly colorful tribal habits and religious garbs, people had come on foot and in hundreds of taxis, modern buses and "mammy trucks" with plank seats and fascinating motto signs.

New Sense Of Values
Magnificent public and commercial buildings rising all over this bustling capital reflect the inflow of foreign capital and a new sense of values centering on education, trade and prestige. Prime Minister Kwame Nkrumah's picture is everywhere, even on the tie pins of his followers.

A few miles up the winding Kumasi Road, astride a mountain ridge, nestles the magnificent country house of Nkrumah, who is hailed in government-controlled papers as Africa's Messiah, the symbol of a new religion called Africanism, who, they say "may well be the second Christ who cometh when the babes in the womb are suffering from Strotium Ninety."

Evangelist Billy Graham called on Nkrumah at the close of his two day visit here and was cordially received. Graham told

the Prime Minister that every great nation has cherished religious freedom. Nkrumah said that continued freedom of worship is one of Ghana's goals. Churchmen say there is full freedom to propagate Christianity in Ghana but the government frowns on anything that suggests political interference. In front of the Parliament Building a statue of Nkrumah bears this inscription: "Seek ye first the political kingdom and all other things shall be added unto you."

Christian leaders protested the obvious paraphrase on Christ's words about seeking first the kingdom of God, but they were told in effect to mind their own business and let the politicians handle public affairs. Missionaries and even some national leaders are deeply concerned about the future of Christian work in Ghana, especially where Europeans are concerned. Thinking moderates appear to share the apprehension although nearly everyone is cautious about discussing the matter. A student of public opinion said the smiles on Ghanaian faces mask deep worries. An African pastor said, "Christians may have to choose between Christ and the nation," and he added quietly that he himself had seen dictatorship in another country.

On the other hand, some leading churchmen say that the detention and deportation act and ex-post-facto laws are only temporary expedients necessitated by the unrest and violence of the free nation's infancy. One cited the West African tradition under which the chief and his elders are responsible to the people, but once they have spoken, criticism is treason. Others say that Africans can't take criticism gracefully.

If time is short for Europeans helping the African Church, a strategy of careful enlistment and training of key national leaders seems wise. The major significance of Mr. Graham's

tour is the potential impact on educated Africans—practically all of whom are educated in mission schools, but comparatively few of whom are all-out soldiers of the cross.

Billy Graham had spoken to twenty thousand Ghanaians and was about to address eight thousand others in Kumasi, the capital of the cocoa region, when a violent rainstorm broke up the meeting. Associate evangelist Leighton Ford preached to sixteen thousand others. Overall, three thousand decisions for Christ were recorded, about half representing first time professions of faith in Christ.

Many left the Kumasi service quickly when the skies dropped out, but hundreds stood for thirty minutes in the downpour. Others crawled under the platform and bleachers while a doughty band with chairs over their heads marched around singing "God sent the Rain," and "Stand Up for Jesus." The public address system shorted out and the meeting finally dispersed. A man who had trudged over fifty-four miles of bush trails to attend said it was worth it just to see such a throng gather for worship.

Copies of Time magazine were burned here a few days ago in protest of the magazine's critical barbs. In another recent incident, the ruling party burned a casket to symbolize the burial of the opposition party which lost the election in Kumasi the day Graham was there. Frightening indeed are the articles, pictures and cartoons in the government press. But most disturbing to Christians is the Prime Minister's open encouragement of the fetish priest and the way he is being glorified, recalling the days when Rome defied her rulers.

Meanwhile Graham continues on his way, preaching to multitudes of a Christ Who belongs to Africa as surely as He belongs to America or Europe or Asia and calling men to surrender totally to Him.

February 18, 1960

THE BAPTIST RECORD 5

Names In The News

Rev. T. R. Coulter, Jr., evangelist, announces his new address upon returning to Mississippi from a brief residence in Pensacola, Florida as P. O. Box 104 Meridian. He and his wife and two children are members of the Highland Church.

Dr. J. W. Lee, professor of education and director of student teaching at Mississippi College, has attended two professional meetings in Atlantic City. He first attended a meeting of national board members and district representatives of Phi Delta Kappa, national professional education fraternity. Later he represented Mississippi College at the annual convention of the National Association of School Administrators.

Rev. R. J. Sanderson has resigned as pastor of the Sandy Hook Church in order to accept the call to the Bogue Chitto Church at Mount Hermon, La. The resignation was effective on January 31. Rev. Sanderson began his work with the Bogue Chitto Church on February 1, 1960.

Miss Frances Skulley, associate professor of business administration was in Chicago last week for the annual convention of the National Association for Business Teacher Education.

Albert L. Craven, associate professor of accounting and business at Mississippi College, has completed requirements necessary to become a Certified Public Accountant.

Rev. Riley Munday, Cleveland, pastor of Interstate Church, Personnel Director and Industrial Chaplain of Miscellaneous Tile, was guest speaker at the following Sweetheart Banquets: First Church of Canton, Friday, Feb. 12; First Church of McComb, Saturday, Feb. 13; and First Church of Ruleville, Monday, Feb. 15.

Dr. Allen W. Graves, of The Southern Seminary, has been named a member of a special committee to recommend standards for doctoral work in schools of religious education. The committee was named at the biennial meeting of the American Association of Schools of Religious Education.

Dr. Ralph T. Overman, will speak on "Science and Religion" at the annual Spring Conference of The Theological Seminary, Louisville. The conference will be held March 8-11.

J. D. Pickett, Deacon of the North Columbia Baptist Church, has been invited by the Brotherhood Commission of the Southern Baptist Convention, to be one of a group of Laymen making a Mission Tour of Mexico during September of this year. He was President of the Marion County Brotherhood for the past four years.

Rev. and Mrs. Alvin E. Spencer, Jr., Southern Baptist missionaries who formerly served in Japan, have taken up residence in Okinawa where they will assist with the English-language church established there last year. The Spencers were transferred for service in Okinawa by action of the Foreign Mission Board at its December meeting. Their address is: c/o Rev. E. E. Bollinger, 1266 Oyama, Ginowan San, Okinawa.

Bryant Cummings, state building consultant for Mississippi and secretary of the state Sunday School Department, will attend a two-day conference on church building and architecture March 15-16. The conference is expected to draw more than 200 architects and their associates to the Baptist Sunday School Board, Nashville. There will be an exhibit of plans and designs by architects representing all areas of the Southern Baptist Convention.

Dr. James L. Sullivan, executive secretary-treasurer of the Sunday School Board, Nashville, Tenn., will deliver the Holland Foundation Lectures at Southwestern Seminary, Feb. 16-19. His topics will include "Spokesman for God," "The Art of Reverence," "The Glorious Gospel," and "When Jesus Comes Again."

Bob Bowling and Sara Stringer were awarded trophies by Rev. Garland McInnis at special assembly at Hattiesburg High School Tuesday as Hattiesburg's Outstanding Boy and Girl of 1959. Judges selected them from among a number of nominees sent to Mr. McInnis, who sponsors the projects as city pastor.

Rev. Herschel Clanton, of Louisiana, is the new pastor of Hollywood Church in Riverside Association.

FORSYTH, Ga. — (BP)—Tift college, a Georgia Baptist institution, is the recipient of a \$10,000 bequest from the will of Mrs. Lizzie Reid (C. D.) McRae of Rochelle, Ga., according to President Carey T. Vincent of Forsyth.

CAREY ANNOUNCES HONOR ROLL FOR FIRST SEMESTER

Dr. Joseph Ernest, Academic Dean of William Carey College has released the following honor roll for the first semester.

No. 1 Dean's List:
Nancy Bowman 2.68; James Clark 2.60; Irma Coward 2.60; Lena Casey 2.77; June Edmonson 2.56; Jeanette Herrington 3.00; Gorgiann Holliman 2.80; Evelyn Howard 2.76; Mildred Hust 2.60.

No. 2 Dean's List:
Sue Anderson 2.20; Carole Annis 2.05; Joe Beach 2.00; Bill Bounds 2.35; Pat Braswell 2.16; Richard Braswell 2.06; Nelda Camp 2.00; Janjai Chayavadhanur 2.00; Micah Chan 2.40; Ray Downey 2.20; Ramona Fant 2.23; Mary Joyce Ishee 2.00; Marie Faircloth 2.00; Bennie Ford 2.05; Nancy Garland 2.18; Richard O. T. Khoe 2.25; Dorman Laird 2.31; Phyllis Nell Lane 2.37; Ann Larrimore 2.25; Lamar Lifer 2.23; Lewis E. Lott 2.00; Nina Sue Mason 2.13.

First Freshman Honor Roll
Pauline Coggins 2.62; Nancy Davis 2.94; Annie Lou Herrin 2.60; Pat Stines 2.93.

Second Freshman Honor Roll
Sue Bates 2.38; John Dell Lindley 2.17; Sally Nielsen 2.06; Edith Smith 2.00; Henry L. Tillman 2.12 Michael Knippers 2.58; Mrs. Frances McCrory 2.81; Robert E. McCullough 3.00; Evelyn McElhaney 2.75; Elvin Smith 2.74; Jeanette Stewart 2.60; Jas. E. Stutts 2.55; Milton Wheeler 3.00.

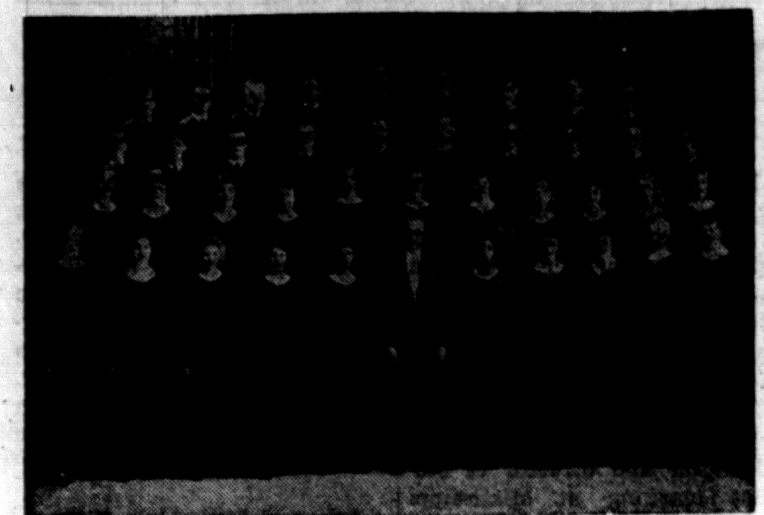
Mrs. Daisy Moore 2.25; Patricia McKinley 2.37; Glenn Nielson 2.06; Georgia Parnell 2.23; Rubin Quidey 2.20; Ginger Perigo 2.07; Thong Chai Phanum-

phorn 2.24; Joe Pinson 2.06; Hazel Prestidge 2.20; Louis Rea 2.07; John Sellers 2.05; Rachel Shipman 2.40; Larry Smith 2.29; Jean Steelman 2.16; Shelby Jean Stewart 2.33; Cora Strahan 2.00; Mary Summers 2.38; Joyce Walker 2.22; Jimmy Walters 2.20; Norma Jean Ward 2.44; Zo Ed Wood 2.00.

Joliet Pastor New Southland Organizer

NEW YORK, N. Y.—(BP)—An American Baptist Convention minister has been appointed to organize new congregations in new or underdeveloped housing areas of the Southland. Appointed to the newly-created position of church extension pastor in the South, effective March 1, was William B. Hill, pastor of First Baptist Church, Joliet, Ill. Lincoln B. Wadsworth, secretary of the division of church extension and edifice funds of the American Baptist Home Mission Societies, announced the action following a meeting of the societies' board of managers in Mexico City, Mexico.

The appointment of Hill came as the result of numerous requests from American Baptists living in southern states. In appointing Hill, the home mission societies chose a man with personal and academic background in both North and South.



World-Famous Choir To Sing At Mississippi College Feb. 26

The Westminister Choir, from Princeton, N. J., one of the best-known choral groups in the world, will appear Friday evening, February 26, 1960 at 8:00 in Nelson Hall Auditorium on the campus of Mississippi College under the direction of Harold Hedgpeth.

The concert will comprise works by Palestrina, Byrd, Bach, Vivaldi, Handel, Grieg, Randall Thompson, David York, David Jones, George Lynn, Tom Scott, and others.

Admission charges will be \$1.25 for adults and 75c for students. Those desiring tickets call Avon Fine Arts Building at the College.

Westminister Choir has earned fame far beyond its native shores, having appeared in most of the key cities of Europe, Asia, the Orient, Canada and Cuba, as well as the United States.

Three times Westminister

Choir has been commissioned to fulfill the function of goodwill ambassadors. Former President Herbert Hoover and the late President Franklin D. Roosevelt each bestowed this honor. More recently, the choir completed a five-months globe-encircling tour sponsored jointly by American National Theatre and Academy and the Department of State.

Founded more than 37 years ago by Dr. John Finley Williamson, the choir is composed of students in Westminister Choir College, Princeton, New Jersey. Tryouts for membership in the choir are held annually. No membership is self-perpetuating.

Each student must earn his membership throughout the season by maintaining a high academic average in spite of the demands on his time made by touring and professional appearances.

Rural Missions

By CARL A. CLARK
Professor Pastoral Ministry and
Rural Church Work, Southwest-
ern Seminary, Ft. Worth

In most of the nations where foreign mission work is done between 70 per cent and 90 per cent of the people live in rural areas. By this we mean the small villages and open country areas. Most mission work has been begun in large metropolitan centers and has gradually moved out to smaller cities. If we are ever to evangelize these nations, however, some thought must be given to the specific missionary endeavor among the large majority of rural people in these nations. At some stage in the development of our foreign mission strategy we must go on to the villages.

Hungry Millions

In any study of the populations of the world one is immediately startled by the fact that the majority of the people of the world seldom have a full meal. Most of the people in most of the nations live in constant hunger. For example, in the countries of Asia and Africa 90 per cent of the people have an income of less than \$50.00 a year. In comparison to American standards, this is certainly extreme. Even in Cuba, the National Bank of Cuba estimates that the 1956-57 income of rural people was \$218.00 per year, this means that the vast populations of the missionary areas have totally inadequate economic standards.

In view of this fact it is interesting to note that at the close of World War II Christian denominations had 18,000 foreign missionaries working on mission fields but only 20 of them were agriculture missionaries. To be sure, agriculture missions is only one phase of a total mission program. It remains, however, that we are trying to feed the souls of starving bodies.

Medical missions attempts to serve the needs of sick bodies but much of this illness is due to inadequate diet and the dire poverty of these nations, yet we do little or nothing to try to correct the cause.

False Promises
The dire economic condition of most of the population of the world helps us to understand the psychological attitude of the people of these nations toward the United States. The world has been psychologically divided into those who "have" and those who "have not." America as a nation has tremendous economic advantages over the rest of the world. When the rest of the world is hungry, no wonder it

comes to the point of envy and perhaps often hatred of the United States.

For example, a family on the "other side of the tracks" who has very little income has an inherently prejudiced attitude toward a wealthy family who moves in the best society in town. This family who is suffering is quite hesitant to receive anything from the family who is well-to-do even by counsel and particularly spiritual help.

Thus it seems many of the nations of the earth have been quite skeptical of the United States' efforts to help. Frankly, many of them do not want our charity.

Taking advantage of this extreme problem, however, Russia has made all kinds of false promises. They have promised to help these hungry nations to have food enough to eat. Russia has never said, "we will give you the food." Russia has said, "we will help you to grow your own foods so that you need not be hungry." The United States, as the wealthy Uncle Sam, has given millions of dollars of grain and other foodstuffs, but it has been from one who "has" to one who "has not." Russia has stirred up the nations by promising to help them to help themselves. Many of our missionaries are saying this is the growing problem in missionary strategy.

It might be well to mention incidentally that after the extreme suffering of World War I Russia became Communist. After the suffering of World War II, and all of its hunger and poverty, China became Communist. What will happen in the future? Will these people continue to accept the false promises of Communism or will they have an opportunity to come face to face with Christian concepts?

Reconstruction

For a proper understanding of the missionary countries it is well to recognize that many of them were once great nations. Through Asia, the Middle East, and North Africa, great nations once existed. These were the highest civilizations of their day and world powers. They have degenerated to such point that some of these nations which once supported 50 million people now can hardly support a million Nomads wandering across the desert waste spaces. The soil is gone, the water is gone, the forest is gone. At one time one part of the Sahara Desert was productive and supported a vast civilization. Floods and famine have taken their toll. The extreme poverty and famines of interior China became the seed bed of Communism. The

Quarles' Quotes

By The
Executive Secretary-Treasurer

Gulfshore

A wonderful spirit prevails all over the state regarding the campaign for Gulfshore Assembly. Pastors and other leaders are working to make the offering a liberal one. In some instances letters have been sent to all the members, in other places men have been asked to raise personally by visitation a certain portion of the church goal and one church has already sent in one half of the associational goal. May all of our people have a part in such a worthy project.

Cooperative Program

The Cooperative Program is the life line of all of our denominational work. We would not let anything cripple the Cooperative Program. We will guard it carefully and promote it assiduously.

Letter

Recently Dr. Porter Routh, Executive Secretary of the Executive Committee of the Southern Baptist Convention wrote a wonderful letter to us, a part of which is reproduced as follows:

"Dear Dr. Quarles:
"First let me take this opportunity on behalf of the

Southern Baptist Convention Agencies, to express through you to Mississippi Baptists appreciation for the increase in Cooperative Program funds received in 1959 over 1958.

"We received from Mississippi \$752,880.21 in Cooperative Program funds which represents a 12.74% increase over 1958. We note that designated gifts which include the Annie Armstrong and Lottie Moon offerings, reached \$497,151.02 as compared with \$442,055.86 in 1958.

"May God's richest blessings be on you and yours in the unfolding months ahead in this new decade which has opened with so many dangers and yet with so many possibilities and opportunities.

"Sincerely Yours,
"Porter Routh"

Evangelistic Conference

Our recent Evangelistic Conference reached some great heights. The preaching of Autrey, Pollard and Eddleman was superb. They are great men preaching great messages about a great Saviour. The preaching of our Mississippi men left nothing to be desired. Everyone brought a superb message. We have many great pulpites in Mississippi.

Soul Winning

The First Baptist Church of Columbia under the leadership of Howard Aultman, pastor, has set a new high record of baptisms in one year. Pastor and people have gone visiting and witnessing and God "gave the increase." In one year Pastor Aultman baptized 226. "To God be the Glory," says Aultman and the Saints at Columbia: And we say, "Amen."

How-To-Do-It Survey Filmstrip Released

ATLANTA, Ga. — (BP) — The filmstrip, Church Community Survey, which gives how-to-do-it information and results on taking surveys, has been released by the Southern Baptist Home Mission Board of Atlanta.

To present techniques of the survey which have emerged through years of use by Southern Baptists in getting permanent family records and pinpointing mission needs in a community, city, or state, the filmstrip follows Billy Hargrove, Atlanta, secretary of the Board's department of survey.

The purpose of the Church Community Survey filmstrip is to assist churches, associations, and other groups in conducting their surveys. The filmstrip will be merchandised in Baptist Book Stores for \$3.50, but missionaries can make requests for free copies to the Home Mission Board.

"The scrip and black and white copies of the color pictures are printed in tract form so that each viewer may have his own copies of the how-to-do-it steps," said J. C. Durham, Jr., Atlanta, secretary of promotion.



CHOSEN as beauties by students of Clarke Memorial College, the picture of the six young ladies above will appear in The Seer, annual publication of the College. Left to right, top row—Linda Bell, Lena; Gladys Horton, Bessemer, Ala.; Ellen Meyer, Mobile, Ala. Second row—Bonnie Rogers, French Camp; Mary Hurtt, Meridian, and Patricia Buck, Pensacola, Fla.—(Photo by Doyle Rosser).

Jewish Convert Is Student At Ruschlikon Seminary

By John Allen Moore

Among the students at Baptist Theological Seminary in Ruschlikon-Zurich, Switzerland, a visitor may notice one, with a Jewish caste of features, who is older than the rest. This dignified, gray-headed scholar is Joseph Alkahe, who was born in Constantinople of Jewish-Italian parents in 1913. He studied in Italy and received his doctorate in law from the University of Pisa.

The racial laws of Italy prevented his practicing there and he immigrated illegally to Palestine in 1939.

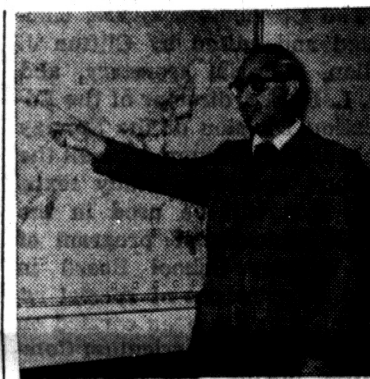
He was not a practicing Jew in religion, but there was a void in his heart. At the age of thirteen he had gone to a synagogue for the service to commemorate his reaching the age of responsibility as a Jew. It all seemed to him an empty form, however. Men recited long prayers in Hebrew, which neither they nor their hearers understood, and the young initiate asked why they did it.

Thé Tradition

"We don't know," they replied. "It is the tradition."

This was unsatisfying to Joseph, and he never attended the synagogue after that. He became a seeker.

Immediately upon the outbreak of the second World War, Joseph volunteered, joining a Jewish battalion in the British army. He was in the thick of fighting in Italy and rose from the rank of private to that of



Joseph Alkahe

second lieutenant.

Life as an infantryman was hard, and fraught with great danger, but Joseph Alkahe found it satisfying. It filled a void in the heart of the idealistic young man to feel that he was fighting for a just world cause, and for the Jewish national cause as well.

At the close of the war he joined Israeli forces in their struggle for a Jewish state and served as captain, until the dream of Israel became a reality in 1948. After that he set up a successful law practice in Tel Aviv and in connection with this he was retained by the government for two years, drafting health legislation for the nation.

Felt Incomplete

Despite the achievement of success in his chosen profession, Joseph Alkahe was unhappy. He felt a basic incompleteness in his life.

It did not know exactly what burdened me," he says, "but I could not help sensing that material prosperity and the qualitative evaluation of life were inadequate. I was ultimately interested in the quality of life."

He felt irresistibly drawn to something higher but could not find the way. Then several persons crossed his path and helped him in his pilgrimage.

Had No Religion

One was an elderly lady he met in a German hospice. Daughter of a Christian archaeologist who had settled in Palestine, he approached Dr. Alkahe in a friendly way about his faith. He confessed to her that he had no religion but was a seeker. "I long for a true experience of communion with God," he said, "for true fellowship and a worthy aim in life."

Surprised and delighted at this encouraging response, the Christian lady spoke frequently with him; they read and studied the Bible together.

Serves As Interpreter

Dr. Alkahe was invited to serve in an Anglican youth camp as interpreter, and here he learned more about Christianity. The camp was conducted on property at Petah Tikva which was owned by the Southern Baptist Mission, and he came to know the Baptists too.

He attended their services and realized that his long search had come to an end. He surrendered to the claims of Christ, and he found the Christian fellowship he longed for.

"I was attracted by the fact that their whole life seemed to be formed from the Bible," Dr. Alkahe said of the little group of believers, "and they found such joy and strength in this life." He knew that he must be a part of this life too. He made his public profession of faith and was baptized by Missionary Robert Lindsey in November, 1958, despite the bitter opposition of all his relatives.

In one sense the new convert was still a seeker. Never one to do things by halves, he was now seeking God's way for him in full commitment. He became convinced that he should give full time to Christian service, and for this he knew that he needed theological training. He had no family responsibilities, since he had remained a bachelor, and was therefore free to make his plans for study and future service.

Goes To Seminary

Meanwhile, the missionaries and other Baptists in Israel were wishing and praying for just this sort of thing, but they hesitated to ask Dr. Alkahe to give up his lucrative law practice.

Then at the end of August, 1959 he went to speak to the missionaries about it himself. Feeling that God was definitely leading, Dr. Lindsey telephoned immediately to Dean Watts at the Ruschlikon seminary in Switzerland, and within twenty-four hours Dr. Alkahe was on the plane for Zurich.

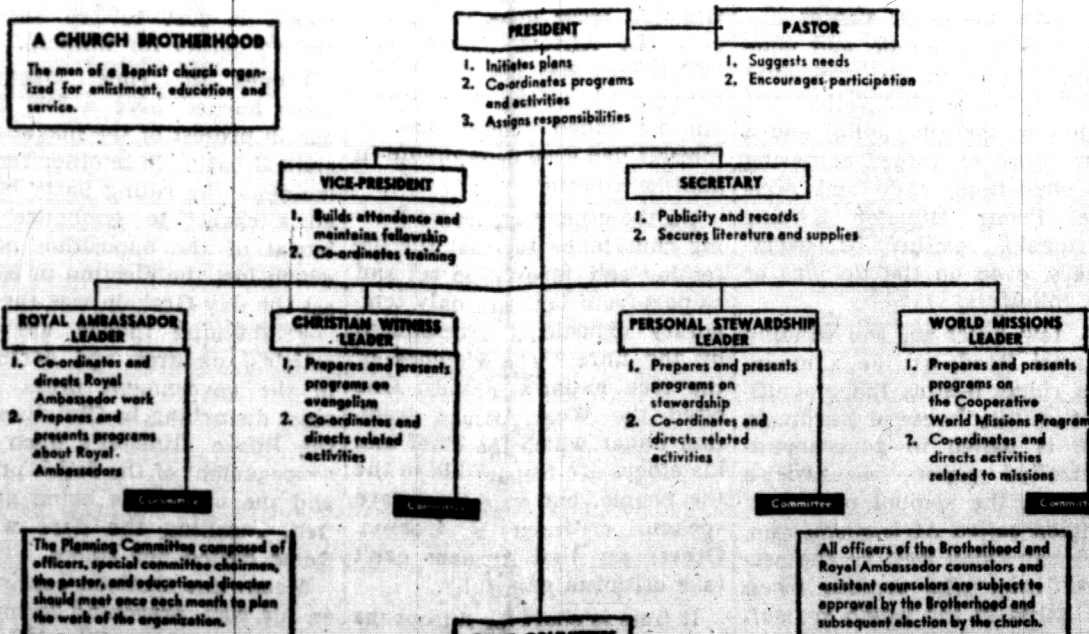
He is now in his second semester of study at the seminary. Upon completion of the course here Dr. Alkahe intends to return to his own land and serve there. He is very much interested, as are the missionaries and others, in the establishment of evening schools for teaching the Christian faith to Israelis, many of whom are seekers as he was, without God and without hope in the world.

Oglesbee Accepts Trinity, Biloxi

Rev. O. Oglesbee has accepted the pastorate of the Trinity Church of Biloxi. He has been in our Association and pastor of the Valparaiso Baptist Church for five years. Under his leadership there have been five hundred forty nine additions, of which one hundred seventy-nine are professions of Faith. He has led them in an extensive program and the church has property value at \$80,000.

Brotherhood Department

Organizational Chart, Church Brotherhood Officers



THIS IS THE NEW, simplified Brotherhood organizational plan approved by state and conventionwide Brotherhood leaders which goes into effect in churches across the Southern Baptist Convention October 1, 1960.

Louisville Churches Launch Sunday Closing Movement

LOUISVILLE, Ky. (RNS)—Citizens for Sunday Closing, a newly formed group here, has called on Louisville churches of all denominations to help launch a Sunday Closing Movement Feb. 28 through sermons, special announcements and distribution of literature.

Display cards for stores and other business firms will be supplied by the group to all co-operating organizations during the drive. Co-operating in the movement is the Louisville Area Council of Churches and Roman Catholic parishes.

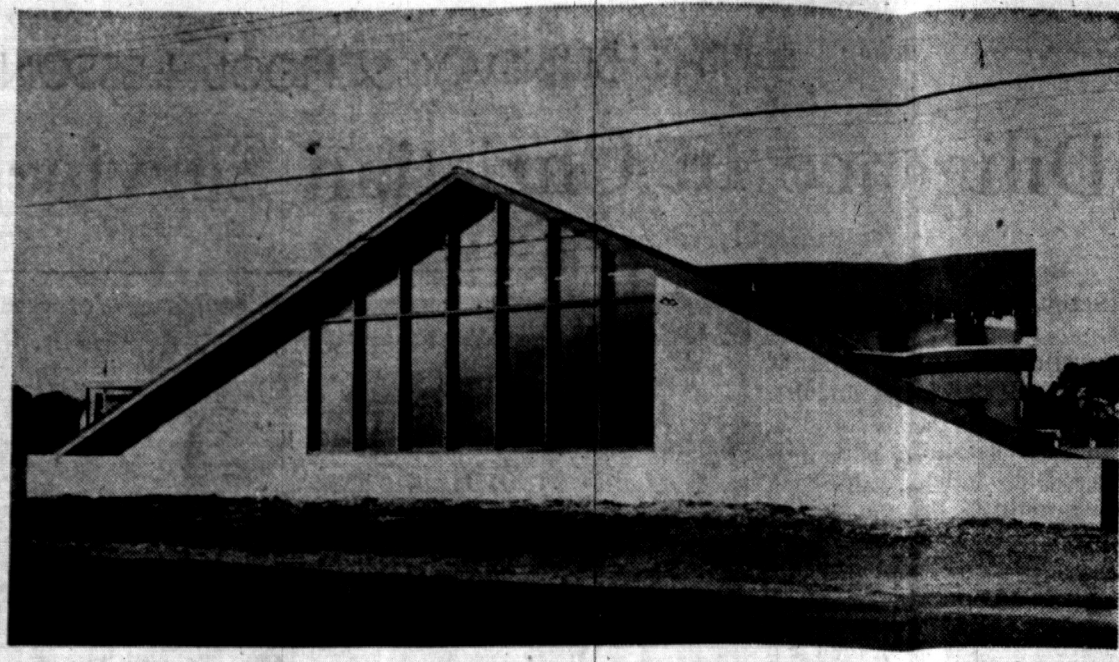
Supreme Court Voids Obscene Book Ban

WASHINGTON, D. C. (RNS)—In a unanimous action, the United States Supreme Court reversed the conviction of a bookseller on the ground that a Los Angeles ordinance forbidding sale and possession of obscene books is too strict.

Justice William J. Brennan, Jr., speaking for the court, said that a bookseller may not be convicted unless it is proved that he knew the book to be of questionable content. It is unreasonable, the Justice added, to expect that he will read every book he offers for sale.

The decision struck down the conviction of Eleazar Smith, proprietor of a Los Angeles book shop, who had been convicted and sentenced to 30 days in jail for offering for sale a book "Sweeter Than Life" by Mark Tyron, which deals with female sexual deviation. The book was displayed on a table over which a sign was hung declaring that "only persons 21 years of age and over may handle books on this table." The Los Angeles judge held this indicated Mr. Smith was aware of the objectionable contents of the book.

In disagreeing with this deci-



JACKSON AVENUE Church, Pascagoula, has just undergone a \$12,000.00 remodeling job, both exterior and interior. Also 26 new pews were purchased. This building will later be used for educational purposes and another auditorium built. On January 31, the church observed "Home-Coming". Charter members were honored and a brief history of the church was presented. A mission, sponsored by First Church, Pascagoula, was started in 1949. In 1955 the congregation organized into a church. The congregation has purchased a brick parsonage. Rev. Bill Barton is the pastor.

Microfilming Records Urged For Churches

NASHVILLE — (BP)—Every church in the Southern Baptist Convention is being urged to take prompt action in microfilming irreplaceable church records, according to a joint announcement made by Davis C. Woolley, secretary of the Southern Baptist Historical Commission, and Howard B. Foshee, secretary of the Church Administration Department of the Baptist Sunday School Board.

"Microfilming protects a church against loss of its records through disaster or carelessness," said Woolley. "When a church has its records duplicated in this process, a copy of its historical information is available to the state historical societies, and the Dargan-Carver Memorial Library in Nashville. Fruitful use can be made of these microfilms by historians of the future."

sion, the Supreme Court threw obscenity legislation into further confusion by issuing five separate opinions as to why the statute was void.

SUNDAY SCHOOL CONVENTION EXPECTS CROWD OF 20,000

NASHVILLE, Tenn.—(BSSB)—Southern Baptists' first nationwide Sunday school convention March 29-31 in Fort Worth, Tex., is expected to draw at least 20,000 persons.

Sponsored by the Southern Baptist Sunday School Board, the Convention director is A. V. Washburn, secretary of the Board's Sunday school department.

The meeting is planned as a part of the Convention's observance of the Baptist Jubilee. Advance emphasis on teaching and training. Using Matthew 28:20 as a reference, the three-day Sunday school convention's theme is "Go . . . Teach."

Evening sessions will be held in Ft. Worth's Will Rogers Coliseum. Simultaneous age-group and sectional conferences will meet daily at Southwestern Baptist Theological Seminary and in Gambrell Street, Travis Avenue, Evans Avenue, and Broadway Baptist churches.

Sullivan To Speak
James L. Sullivan, executive secretary-treasurer of the Sunday School Board, will deliver the keynote address, "Both Lord

and Christ," at the opening session Tuesday evening, March 29, in the Coliseum. W. A. Criswell, pastor of Dallas, Texas' First Baptist Church, will bring the message that evening, "Go . . . Teach."

Wednesday evening's program includes three speakers: Dr. Washburn, "Bible Teaching and the People"; J. N. Barnette, retired secretary of the Board's Sunday school department, "The Sunday School and Evangelism"; and W. Ramsey Pollard, president of the Southern Baptist Convention, "With Christ After the Lost."

Emphasis will be placed upon youth on the concluding evening, with G. Kearney Keegan, secretary, student department, Sunday School Board, speaking on "Unto the Uttermost," and Chester Swor, youth writer, lecturer, and counselor, of Jackson, Miss., speaking on "God's Word and My Life."

Special music during the Convention will be by the Southwestern Singers, Southwestern Seminary; the Bison Glee Club, of Oklahoma Baptist University, Shawnee; and the Baylor Sym-

—DEVOTIONAL—

"What Are You Worth?"

By REV. TROY PRINCE
Missionary, Lauderdale Association

James DeForest Murch in his book CHRISTIAN EDUCATION AND THE LOCAL CHURCH, makes the following statement concerning a human body: "A man has enough fat to make seven bars of soap; enough iron for a medium-sized nail; enough sugar to fill a shaker, enough lime to whitewash a chicken coop; enough phosphorus to make 2,200 match-tips; enough magnesium for one medical dose; enough potassium to explode a toy cannon; enough sulphur to rid a dog of uninvited guests; enough water for a small-sized bath, and enough salt to pickle a pound of pork."

The total value of these elements making up a 150 pound human body is valued at \$1.98. We have no right therefore, to think of ourselves more highly than we ought to think.

Interesting Observation

An interesting observation is made regarding the sons of Eli in I Samuel 2:12. "Now the sons of Eli were worthless men." RSV. A casual reading to the context would cause one to think their worthlessness was due to a mis-handling of the offerings at the temple and taking advantage of the women who came to worship.

The ancient scribe gave a rather startling diagnosis of their real difficulty. . . . "they had no regard for the Lord." A lack of regard for the Lord will take the bridle off self-control and release us into fields of animalistic indulgence.

The cure for lack of regard for the Lord is also described in a nearby passage in I Samuel. While the sons of Eli were acting like sons of Balaam; the son of Hannah, Samuel, was bending his ear to the voice of God. This son who had regard for the Lord was saying, "Speak Lord, for thy servant heareth."

Samuel was worth more than a sack-full of chemical elements because he answered the call of God with a long life of devoted service.

Be honest with yourself and with God, as you answer this question: "How much are you worth?"

BAPTIST JOURNALISM IN NATION'S CAPITAL GROWS

WASHINGTON — (BP) — Significant advances in Baptist journalism in the nation's capital marked the opening of 1960. A new Baptist news service was inaugurated and two Baptist magazines offered enlarged services.

Baptist Public Affairs (BPA), a Baptist news service out of the office of the Baptist Joint Committee on Public Affairs, will serve the Baptist conventions of America with a coverage similar to the Baptist Press of the Southern Baptist Convention.

Accommodations are being arranged through the Housing Bureau, P. O. Box 12215, Ft. Worth, Texas.

W. Barry Garrett is the editor.

The Baptist World, a monthly Baptist world magazine, published by the Baptist World Alliance, enlarged from pocket size to an 8 1/2 by 11 inch page format. Circulated in 82 countries, the Baptist World is edited by C. E. Bryant.

The Capital Baptist, weekly publication of the D. C. Baptist Convention, started the year with its first full time editor, James O. Duncan, and with more complete coverage of the D. C. convention activities and of religious news in general. A special feature of the Capital Baptist is the bi-monthly interview of prominent people on subjects of interest to Baptists.



Rev. William Gary Smith

Ordained

Rev. William Gary Smith, age 21 was ordained to the gospel ministry Feb. 7, at the Arkadelphia Church.

The examining council, composed of Lauderdale County ministers met prior to the service to interview the candidate. They were Dr. H. C. Bass, Rev. R. E. Moore, W. E. Speed, Rev. J. M. Snowden, Rev. Roland Barber, Rev. Herman Dean, Rev. James Hall, and W. A. McPheters. Rev. Joseph Ratcliff, Pastor of Arkadelphia, acted as moderator.

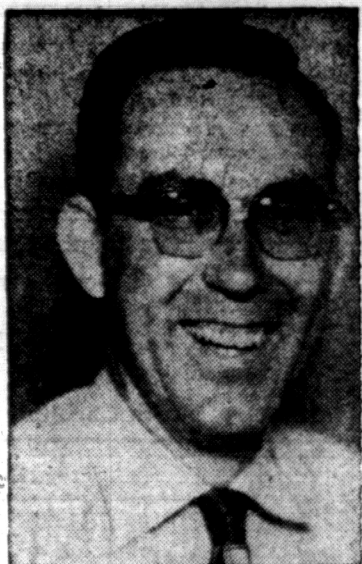
The Invocation was given by Dr. Bass. Dr. Leo Eddleman, president of the New Orleans Seminary, delivered the message. Rev. J. M. Snowden, gave the charge to the candidate and Rev. W. E. Speed rendered the prayer.

Laying on of hands was done by all ministers and deacons attending. W. E. Ethridge, chairman of the Arkadelphia deacons presented Rev. Smith with a Bible, on behalf of the church.

A fellowship hour followed. He will enroll at the New Orleans Baptist Theological seminary to continue his study for the Ministry.

He is presently filling the Union Baptist Church (Kemper County) pastorate.

The Rev. Smith is the son of Mr. & Mrs. O. H. Smith of Bailey, and is married to the former Bobbie Jo Golden of Bailey.



Rev. Estes Denton

Accepts Artesia Pastorate

The Rev. Estes Denton has resigned as pastor of Wheeler Grove Church in Alcorn Association to accept the position as pastor of Artesia Church.

Mrs. Denton is the former Marcia Kissel of Indianapolis, Ind. The couple have four boys, Randall 12; Stephen 9; Richard 3; and Timothy 1 month; and a daughter Valerie 5.

Rev. Denton began his work at Wheeler Grove in 1957. Under his leadership the church has had 142 additions by baptism and 22 by letter. A new sanctuary valued at \$40,000 has been built.

Under Mrs. Denton's leadership a Young Woman's Auxiliary was organized. Intermediate Girls Auxiliary, Junior Girls Auxiliary, Royal Ambassadors and a Sunbeam band have been organized in the past two years.

Following the Denton's last Wednesday night prayer service at Wheeler Grove the Church honored them with a farewell food shower.

The Right Answer

Mother: (teaching her son arithmetic): "Now take the Smith family — there's mummy, daddy, and the baby. How many does that make?"

Bright Son: "Two and one to carry."

Seminary Students To Serve As Missionary Pastors

ATLANTA, Ga. — (BP)—Students at Golden Gate Baptist Theological Seminary can now serve as missionary pastors due to an agreement between the seminary, the Southern Baptist General Convention of California, and the Home Mission Board.

"We believe that this arrangement, similar to the one which has been in effect with Midwestern Seminary at Kansas City, Mo., will help provide needed pastoral leadership in a growing area and, at the same time, utilize the talents of our developing young ministers," said Arthur Rutledge, Atlanta, director of the Home Mission Board's division of missions.

Qualifications set up by the three bodies for student mission pastors whose salaries are supplemented by the state and home boards included the following: endorsement by the seminary's supervisor of field work and the superintendent of associational or city missions, approved by the state convention and the Home Mission Board, and agreement to attend an orientation class, make a monthly report to all three agencies, and work the year around.



WILLIE A. WIMBS was recently licensed to preach by First Church, Tupelo, of which he and his wife are members. Rev. Joseph N. Causey is pastor.



COMMITTEE CHAIRMAN meet to make plans for the Spiritual Emphasis Week at William Carey College. (Seated left to right, Mrs. Evelyn McClure, Jeanette Stewart, Benny Fard, Miss Jewel

Hannah. (Standing left to right) Dorman Laird, Milton Wheeler, James Clark, Ed Harvey, John Davis, Erroll Simmons.

Spiritual Emphasis Week Planned For Carey College Feb. 22-26

Plans are brewing at William Carey College this week for the annual Spiritual Emphasis Week, February 22-26, featuring a series of meetings with the theme "This Way Up" led

by Dr. Lewis Rhodes, pastor of Daniel Memorial Church, Jackson. Nine sessions will highlight the week's events, five morning meetings and four evening serv-

ices. All services will be held in the college auditorium except the Wednesday evening service, which will meet in the Immanuel Baptist sanctuary.

A faculty luncheon is scheduled for Monday noon when Dr. Rhodes will meet the Carey professors. Dormitory discussion sessions are in order for each night except Wednesday.

Next week will be a week of prayer for the Spiritual Emphasis programs. A continuous

prayer chain is being formed.

Laird Chairman

Dorman Laird, Tylertown, is student chairman of the S. E. W. Laird will be advised by the following faculty members who compose the steering committee: Miss Jewel Hannah, B. S. U. director; Dr. B. F. Smith, head of Religion and Philosophy Division; Mr. Paul Spikes, math professor; Miss Ellen Davis, Dean of Women; Dr. Judson Chastain, Dean of Men.

DEADLINE FOR STUDENT MISSIONS IS EXTENDED

ATLANTA, Ga. — (BP) —The Student Summer Missions program will use a record number of college and seminary students this year in an expanded program, according to Courts Redford of Atlanta, executive secretary of the Southern Baptist Home Mission Board and director of the program.

The program will use an increased number of students who will work in areas from Florida to Alaska and from California to New York. In order to give additional students the opportunity to participate in this program the deadline for applications has been extended to

March 1. "This program provides the student an opportunity for in service mission training and at the same time greatly augments the ministries of our regular missionaries during the summer months. It is of great importance to all of our mission causes," Redford said. "In order to help reach our goal of 30,000 new churches and missions it is hoped that the Home Mission Board may employ an average of 600 students each summer for the next four years."

Applicants must have two years of college or one year of seminary and be 18 years of

age. Students are paid \$25 a week for their services and transportation and most expenses are provided.

Interested students should write immediately to Summer Mission Program, Southern Baptist Home Mission Board, 161 Spring Street, N. W., Atlanta 3, Ga.

PHOENIX, Ariz. — Grand Canyon College, a Baptist institution in Phoenix, Arizona, just received the first grant from the U. S. Steel Foundation. The grant is for \$300 and

is to be used for the purchase of books and related material for the curriculum library. U. S. Steel has been very liberal in its distribution of funds to private colleges all over the United States.

Dedicated Vocations Week Held At BMC

Dedicated Vocations Week on the campus of Blue Mountain College was held Feb. 1 through

Education Minister At Parkview

W. Bernard Barber has accepted the position of Minister of Education at the Parkview Church, Greenville. He will serve in the fields of Education and Music promotion.

Educated in Louisiana and Mississippi schools, he is a graduate of the School of Religious Education at New Orleans Baptist Theological Seminary. The second Minister of Education to be ordained to the Ministry of Religious Education in the state of Louisiana, he has served in many state Sunday School and Training Union capacities, as well as on the Mandeville Baptist Assembly and as a member of the faculty at Ridgecrest Baptist Assembly, Ridgecrest, N. C.

He has been recognized for Baptist Youth Council organization and was instrumental in the establishment of an annual Christian Youth Emphasis Week, which is a city-wide activity in Gastonia, N. C., where he formerly served.

Mr. and Mrs. Barber and their daughters, Donna and Glynnis, were honored at a reception on Sunday, Feb. 7. He assumed his duties Feb. 1. Rev. David E. Sutton is the pastor at Parkview.



W. Bernard Barber

7, with its theme, "Open Doors." A number of young women made definite decisions for dedicated service in their life vocations. Miss Rita Duke is Student Director of Blue Mountain College.